

00

44634

97 SATISFACTION OF MORTGAGE

Vol. M97 Page 29037



KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY BANK & TRUST, FKA SOUTH VALLEY STATE BANK, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18TH day of AUGUST, 1977, made and executed by J. CLAUDE BOWDEN AND THELMA M. BOWDEN the mortgagor therein, to SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK & TRUST the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M71 Record of Mortgages on page 15256 or as fee/tile/instrument/microfilm/reception No. (indicate which) on AUGUST 19, 1977;

SEP -4 P 3:10

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 26TH day of AUGUST, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK (BANK & TRUST)

BY:

Jeffrey S. Bradford, V.P.

JEFFREY S BRADFORD, VICE-PRESIDENT

STATE OF OREGON, County of) ss.

This instrument was acknowledged before me on , 19, by

This instrument was acknowledged before me on , 19, by JEFFREY S. BRADFORD as VICE PRESIDENT of SOUTH VALLEY BANK & TRUST

Notary Public for Oregon

My commission expires

Satisfaction of MORTGAGE

J. CLAUDE BOWDEN

THELMA M. BOWDEN

VS

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee: \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 4th day of Sept., 1997, at 3:10 o'clock P.M., and recorded in book/reel/volume No. M97, on page 29037, or as fee/tile/instrument/microfilm/reception No. 44634, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Rosa Deputy

66
10-