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KNOW ALL MEN BY THESE PRESENTS, That I, DONALD R. WHITAKER have \mbox{made} , constituted and appointed and by these presents do make, constitute and appoint ROSEMARY WHITAKER my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described 5463 GATEWOOD DR., , KLAMATH FALLS, OR 97603 more particularly described as follows: Lot 17 in Block 10 of Tract No. 1064, FIRST ADDITION TO GATEWOOD, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof. In construing this instrument and where the context so requires, the singular includes the plural. Dated 4-3 STATE OF OREGON ss. SEPTEMBER 3 19 97 COUNTY OF KLAMATH Personally appeared the above named DONALD R. WHITAKER and acknowledged the foregoing instrument to be HIS voluntary act. OFFICIAL SEAL
SANDRA K. GRAY
NOTARY PUBLIC - OREGON
COMMISSION NO. 300410
MY COMMISSION EXPIRES APRIL 20, 2001 Before me: cond NaNotary Public for My commission expires STATE OF OREGON,

| seal) | |
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| POWER OF ATTORNEY | |
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| DONALD WHITAKER | |
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| ROSEMARY WHITAKER | |
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| AFTER RECORDING RETURN TO: | |
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| ECCEMADY ATTEMATERS | |

5835 Delaware Ave.

97603

NAME, ADDRESS, ZIP

}ss County of Klamath I certify that the within instrument was received for record on the 5th day of Sept. , 19 97 , at 11:26 o'clock A. M, and recorded in book/reel /volume No. <u>M97</u> on page 2<u>9146</u> or as fee/file/instrument/microfilm/reception No 44683 , Record of Deeds of said

Witness by my hand and seal of County affixed

| Bernetha G. | Letsch, Co. | Clerk | |
|-------------|-------------|--------|---|
| NAME | | TITLE | _ |
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| y Kothlin | FI DOal | Deputy | |

Fee: \$10.00