

97 SEP -8 P2:44

## RECORDING REQUESTED BY

## AND WHEN RECORDED MAIL TO

MISSION HILLS MORTGAGE CORPORATION  
1403 NORTH TUSTIN AVENUE, SUITE #280  
SANTA ANA, CA. 92705

Title Order No:

Escrow No: 76005994 10768

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust dated JULY 8, 1997

executed by WILLIAM C. MITCHELL AND ROBERT O. MITCHELL

to ASPEN TITLE &amp; ESCROW, INC., AN OREGON CORPORATION

and recorded as Instrument No. 41294 on 07-18-1997 in book M97

22768, of Official Records in the County Recorder's office of KLAMATH

Oregon, describing land therein as:

ALL THAT CERTAIN REAL PROPERTY AS MORE PARTICULARLY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Trustor,  
Trustee,  
page  
County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

State of California  
County of Orange

MISSION HILLS MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

On AUGUST 5, 1997

before me, RICHARD A. CLARK

personally appeared MARY COOK, VICE PRESIDENT

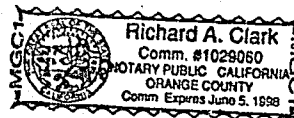
*Mary Cook*  
MARY COOK, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be  
The person(s) whose name(s) is subscribed to the within instrument and  
acknowledge to me that she executed the same in her authorized  
capacity(ies), and that by her signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature

*Richard A. Clark*  
RICHARD A. CLARK NOTARY PUBLIC IN AND  
FOR SAID STATE



(Seal)

15-2

## EXHIBIT "A"

The East 196.4 feet of Tract 14, JUNCTION ACRES, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northeast corner of said tract or Lot 14; thence South 89 degrees 47' West along the North line of said Lot 14, 196.4 feet; thence South 0 degrees 08' East 663.2 feet; thence North 89 degrees 47' East along the South line of said Lot 14, 196.4 feet to the Southeast corner of said Lot 14; thence North 0 degrees 08' West 663.2 feet to the point of beginning.

CODE 89 MAP 3910-7DC TL 100

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mission Hills Mortgage the 8th day of Sept. A.D., 19 97 at 2:44 o'clock P. M., and duly recorded in Vol. 1997 of Mortgages or Page 29313.

FEE \$15.00

By Bernetha G. Letsch, County Clerk  
Kathleen Ross