Recorded at the request of:

Golden State Escrow, Inc.

When recorded, mail to:

Mr. and Mrs. Arthur I. Rastall P. O. Box 336 Stanfield, AZ. 85272

Title Order No.

Loan No.

Escrow No.

# Deed of Trust with Assignment of Rents

(Short Form)

This Deed of Trust, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_ March\_\_\_\_, 19.97 between

JUNIOR A. RASTALL, a single man, and MARJORIE E. RECK, a widow, as joint tenants, with rights of Survivorship

with rights of Survivorship
Po. Box 2564 PAHRUMP NV 89041
herein called TRUSTOR,
whose address is 4710 Emblem Road, Phelan, California 92371-8743

Golden State Escrow, Inc., a California Corporation, herein called Trustee, and

ARTHUR I. RASTALL and PHYLLIS I. RASTALL, husband and wife as joint tenants, with rights of Survivorship

herein called BENEFICIARY,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that certain property situated in the County of Klamath, State of Oregon, described as:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to an conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING (1) payment of the sum of \$ 2.350.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and extensions or renewals thereof, (2) the performance of each agreement of Trustor incorporated by reference or contained herein and (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious deed of trust recorded in Orange County August 17, 1964, and in all other counties August 18, 1964, in the book and at the page of Official Records in the office of the County Recorder of the County where said property is located, noted below opposite the name of such County, namely:

COUNTY	воок	PAGE	COUNTY	воо	k page
Imperial	1189	701	Riverside	3778	347
Кери	3756	690	San Bernardin	6213	768
Los Angeles	T-3878	874	San Diego	Series 5 1964	149774
Orange	7182	18			

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivisions A and B, (identical in all counties, and printed on pages 3 and 4 hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed the maximum allowed by law.

The undersigned trustor, requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth. Signature of Trustor

Junior A. Rastall

Marjorie E. Reck Marjorie E. Reck

#### DO NOT RECORD

#### REQUEST FOR FULL RECONVEYANCE

### TO GOLDEN STATE ESCROW, INC., Trustee:

The undersigned is the legal owner and holder of the note or notes, and of all other indebtedness secured by the foregoing Deed of Trust. Said note or notes, together with all other indebtedness secured by said Deed of Trust, have been fully paid and satisfied; and you are hereby requested and directed, on payment to you of any sums owing to you under the terms of said Deed of Trust, to cancel said note or notes above mentioned, and all other evidences of indebtedness secured by said Deed of Trust delivered to you herewith, together with the said Deed of Trust, and to reconvey, without warranty, to the parties designated by the terms of said Deed of Trust, all the estate now held by you under the same.

Dated:	91.5		
		e e	
÷.			beneficiary
			beneficiary
Picase mail Deed of Trust, Note and Reconveyance to:			

GOLDEN STATE ESCROW INC, 1060 East Washington Street, Suite 115, Colton, Cal. 92324 41555 East Florida Avenue. Suite "D", Hemet, Cal. 92544 12050 Avenue "I", Suite "A", Hesperia, Cal. 92345

#### EXHIBIT "A"

The Easterly 150 feet of the following described property:

terminus of this part of this description.

That portion of the Northeast 1/4 of Section 6, Township 36 South, Range 13 East, WM, Klamath County, Oregon, being more particularly described as follows: BEGINNING at a 1-1/2 inch iron pipe with brass cap marking the Northeast corner of said Section 6; thence South 00 degrees, 45 minutes, 25 seconds, West, along the Easterly line of said Section 6, 616.71 feet to the POINT OF BEGINNING for this description; thence continuing South 00 degrees, 45 minutes, 25 seconds, West along said Section line, 360.00 feet to a 1/2 inch iron pin; thence leaving said Section line, West 678.48 feet; thence North 20 degrees, 24 minutes, 00 seconds East 384.06 feet; thence East 549.36 feet to the point of beginning.

TOGETHER WITH an easement 60.00 feet in width for roadway purposes over that property the centerline of which is described as follows:

Part 1 Commencing at the northeast corner of Section 6, T: 36 S. R. 13 E.W.M., Klamath County, Oregon; thence S. 89 degrees 55'50" W. along the north line of said Section 6, 328.33 feet to the POINT OF BEGINNING for this part of this description; thence leaving said north section line S. 20 degrees 24'00" W., 788.62 feet; thence S. 24 degrees 55'02" E:, 181.39 feet to the beginning of a curve to the right, thence slows the core of a 51.05 ning of a curve to the right; thence along the arc of a \$1.05 foot radius curve to the right (delta = 114 degrees \$5'02"; long ch ord = S.32 degrees 32'29" W.,86.07 feet) 102.38 feet to the end of curve; thence West 118.29 feet; thence S. 20 degrees 24'00" W., 1286.89 feet; thence West 699.25 feet; thence N. 69 degrees 45'49" W., 599.61 feet; thence N. 20 degrees 24'00" E.,2105.45 feet to said north line of Section 6, the

Part II Commencing at the northeast corner of said Section 6; thence S. 00 degrees 45'25" W. along the east line of said Section 6, 616.71 feet to the POINT OF BEGINNING for this part of this description; thence leaving said east section line West, 517.35 feet to the terminus of this part of this description.

Part III Commencing at the southeast corner of the northeast quarter of said Section 6; thence N. 00 degrees 45'25" E. along the cast line of said Section 6, 384.84 feet; thence leaving said east section line N. 76 degrees 44'08" W., 495.47 feet to the POINT OF BEGINNING for this part of this description; thence 595.36 feet to the terminus for this part of this description.

Part IV Section 6; thence N. 00 degrees 45'25" E. along the east line of said Section 6, 894.84 feet; thence leaving said east section line West 435.00 feet to the POINT OF BEGINNING for this part of this description; there continuing West 501.08 feet to the of this description; thence continuing West 501.98 feet to the terminus of this part of this description.

Section 6; thence S. 00 degrees 00'11" E. along the west line of said northeast quarter, 550.00 feet; thence leaving said west quarter section line East, 400.03 feet to the POINT OF BEGINNING for this part of this description; thence continuing East 264.73 feet to the terminum of this description feet to the terminus of this part of this description.

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

FEE

\$30.00

C	OUNTY OF SANB	PERNARDINO )s	S		
pe pe to acl caj	rsonally appeared \( \square\) rsonally known to me be the person(s) who knowledged to me that be pacity(ies), and that be	, before me <u>CARR</u> UALIOR A RASTA  (or proved to me on the name(s) is/are subscut he/she/they executed by his/her/their signature of which the person series.	the basis of satisfaribed to the within the same in his/h	E E LECK ctory evidence) n instrument and er/their authoriz	ad.
W)	ITNESS my hand and	l official seal.			
Sig	gnature <u>Casmen</u> (Notary P	Sancha ublic)	NOT SA	armen Sanchez Comm. #1066004 APPUBLIC - CALIFORNIA ON BERNARDINO COUNTY mm. Exp. July 23, 1999	
	41555 East I	Golden State Escrashington Street, Suite l'Avenue, Suite l'Avenue, Suite "A", F	115, Colton, Cal 'D", Hemet, Cali	fornia 92544	
STATE OF OREG	GON: COUNTY OF KLAN	MATH: ss.			
Filed for record a		Arthur I. Rastall		the 10	)th da
of <u>Sept</u>		at1:53o'clo ortgages	ck <u>P.</u> M., and d on Page 296	uly recorded in Vol.	M97

Bernetha G. Letsch, County Clerk