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MTC 47340 - PG Vol. M97 Haga 29790

SKAMRCCK DEVELOPMENT COMPANY, an Oregon Corporation, Grantor(s) hereby grant, bargain, sell and convey to: CORY W. MORTENSEN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The South one-half of Lots 1 and 2 in Block 6 of TRACT NO. 1083, CEDAR TRAILS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: Eand the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT TIN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 30,000.00.

BY:

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 110 SANTA CLARA AVE., SAN BRUNO, CA 94066

SHAMROCK DEVELOPMENT COMPANY

Mulles PRESIDENT

Dated this _____ day of <u>September</u>, 1997.

	ROBERT J. MULLEN	
STATE OF Dregon	county of Jackson)) ss.
This instrument was acknow	vledged before me on <u>September</u>	2, 1997
by ROBERT J. MULLEN		
as President		
spone shickey	ent Company, an Oragon corporation	
Notary Fublic of Oregon	24 2000	
My commission expires _7	27-2000	
ESCROW NO. MT42340-PS	OFFICIAL SEAL HOPE HICKEY NOTARY PUBLIC · OREGON	
Return to:	IAY COMMISSION NO. 050100 A	
CORY W. MORTENSEN		
110 SANTA CLARA AVE.		
SAN BRUNO, CA 94066	•	
and the second		

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed f	for record at request of September	of A A.D., 19 at	merititle 11:37	the <u>11t:h</u> day o'clock <u>A</u> M., and duly recorded in Vol. <u>M97</u> ,
ot	September	of Deeds	·	on Page 29790
				Bernetha G. Letsch, County Clerk By Kastum Phas
FEE	\$30.00			