

45156

Vol. M97 Page 29997~~Loan # 0448043~~

2714459/296

When recorded, mail to:

Advanta Mortgage Corp. USA

Attn: Document Control, Dept. #400

16875 West Bernardo Drive

San Diego, CA 92127

DEED OF TRUST
ASSIGNMENT OF ~~MORTGAGE~~

Know all men by these presents, **Household Bank, f.s.b.** (the assignor), existing under the laws of the United States of America for value received, does hereby sell, assign, transfer, set over and convey unto **Bankers Trust Company of California, NA**, as **Custodian or Trustee** (the assignee), all of it's right, title and interest of, in and to, that certain mortgage dated 5/12/95 executed by **EARL D NASH**, and duly filed for record in the office of the recorder of deeds of **KLAMATH county, OR** on 5/26/95 and duly recorded in book no: **M95** at page **14010**, instrument **N/A**, together with note, debts and claims secured by said mortgage and the covenants contained therein legally described as:

~~See Exhibit "C" attached hereto and made a part hereof~~ *gk*

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This assignment is made without recourse, representation or warranty.

Dated: January 10, 1997

by:

SR
Sean Rockway

Assistant Vice President, Household Bank, f.s.b.

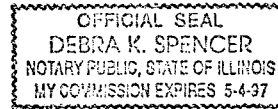
State Illinois)

) ss.

County Dupage)

On January 10, 1997 before the undersigned notary public, personally appeared **Sean Rockway**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Debra K Spencer

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of Advanta Mortgage the 12th day
of Sept, A.D., 19 97 at 1:51 o'clock P M., and duly recorded in Vol. M97
of Mortgages on Page 29997

FEE \$10.00

Bernetha G. Letsch, County Clerk
By *Kathleen R. [Signature]*

97 SEP 12 P1:51