

LN. 1 1952787

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company, as Trustee of AMRESCO Residential Securities
Corporation Mortgage Loan Trust 1996-3 under the Pooling and
Servicing Agreement dated as of June 1, 1996 without recourse.

all beneficial interest under that certain Deed of Trust dated December 8, 1995
executed by BUGENE MORTENSON AND KATHY MORTENSON (ALSO KNOWN AS VERA
KATHLEEN MORTENSON), AS TENANTS BY THE ENTIRETY

to ASPEN TITLE

LONG BEACH MORTGAGE COMPANY

3402 8 12-13-95, in book/reel/volume No. M 95
the Mortgage Records of or as file/instrument/microfilm/reception No.
in said county described as follows: KLAMATH

, Borrower,
, Trustee, in which
is the beneficiary, recorded on
on page
(indicate which) of
County, Oregon, and conveying real property

Legal description attached

TOGETHER with the notes, moneys and obligations therein described or referred to, with the interest thereon,
and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his
successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has
good right to sell, transfer and assign the same, and the note or other obligations secured by said trust deed the
sum of not less than \$ with interest thereon from

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a
corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its
officers duly authorized thereunto by order of its Board of Directors.

Dated: December 14, 1995

LONG BEACH MORTGAGE COMPANY

By: *Betty Johnson*
BETTY JOHNSON, AGENT

By: *Agnes Sanchez*
AGNES SANCHEZ, AGENT

Assignee:

*Bankers Trust Company
3 Park Plaza, 16th FL.
Irvine, CA 92614*

Oregon Assignment of Deed of Trust 1/93

995(OR) (9301)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7251



*ok
20-*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIACounty of ORANGEOn 12/14/95

DATE

before me, E. FRAIJO

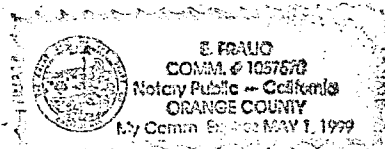
, NOTARY PUBLIC

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared BETTY JOHNSON AND AGNES SANCHEZ

NAME(S) OF SIGNER(S)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ INDIVIDUAL☐ CORPORATE OFFICER(S)

TITLE(S)

☐ PARTNER(S) ☐ LIMITED☐ GENERAL☐ ATTORNEY-IN-FACT☐ TRUSTEE(S)☐ GUARDIAN/CONSERVATOR☒ OTHER: AGENT

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

LONG BEACH MORTGAGE CO.

THIS CERTIFICATE MUST BE ATTACHED TO
THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law,
it could prevent fraudulent reattachment of this form.

OPTIONAL SECTION

TITLE OR TYPE OF DOCUMENT _____

NUMBER OF PAGES _____ DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

1952787

30014

Beginning at the Southeast corner of the SW 1/4 NE 1/4 of Section 7, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon; thence North along the East line of said SW 1/4 NE 1/4 a distance of 250.0 feet; thence West at right angles to said East line a distance of 200.0 feet; thence South, parallel to said East line, a distance of 250.0 feet; thence East along the South line of said SW 1/4 NE 1/4 a distance of 200.0 feet to the point of beginning.

LESS AND EXCEPTING all that portion of the above described property heretofore conveyed to the State of Oregon, by and through its State Highway Commission by Deed dated January 15, 1968, recorded January 22, 1968 as Document #19727 in Volume M-68 at Page 473. Microfilm Records of Klamath County, Oregon, and by deed recorded December 18, 1967 in M-67 at Page 9768, Microfilm Records of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Nationwide Recording the 12th day
of Sept A.D., 19 97 at 1:52 o'clock P. M., and duly recorded in Vol. M97,
of Mortgages on Page 30012.

FEE \$20.00

By Bernetha G. Letsch, County Clerk
Kathleen Rose