

Prepared by and return to:  
Green Tree Financial  
Servicing Corporation  
500 Landmark Towers  
345 St. Peter Street  
St. Paul, MN 55102

*Aspen Title #01045206*

# SUBSTITUTION OF TRUSTEE

43412899

THE STATE OF MINNESOTA )

COUNTY OF RAMSEY )

KNOW ALL PERSONS BY THESE PRESENTS:

WHEREAS, by Deed of Trust (herein "Deed of Trust") dated ----, 1993, HOWARD C. HUDSON AND CONNIE M. HUDSON, as Grantor, conveyed to JOHN L. LANGSLET, Trustee, for the benefit of GREEN TREE FINANCIAL CORP., certain property situated in KLAMATH County, OREGON being described as follows:

LOT 7, BLOCK 4, TRACT 1046, ROUND LAKE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

to secure the payment of one certain Home Improvement Retail Installment Contract (herein the "Contract") which Contract was assigned to Green Tree Financial Corporation\* ("Green Tree") therein described in the principal amount of \$ 49190.99, which Deed of Trust is recorded in Register of Deeds Office on AUGUST 12, 1993, Book M93, Page 20142, Document Number 66164, of the Deed of Trust Records of KLAMATH County, OREGON; and

WHEREAS, Green Tree, the Beneficiary in said Deed of Trust, desires to appoint a Substitute Trustee,

NOW, THEREFORE, the undersigned, Green Tree the holder of the Contract described in the said Deed of Trust and Beneficiary of said Deed of Trust has named and appoint, and by these presents does name and appoint ASPEN TITLE & ESCROW INC., Substitute Trustee

WITNESS MY HAND this 8TH DAY OF AUGUST, 1997.

By: \*GREEN TREE FINANCIAL CORPORATION, DELAWARE, successor By Merger to  
Green Tree Financial Corporation, Minnesota

*Ann Serafina*  
ANN SERAFINA, DULY AUTHORIZED AGENT

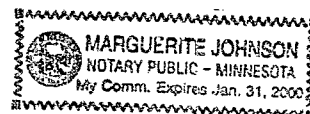
THE STATE OF MINNESOTA

} ss.  
THE COUNTY OF RAMSEY

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared ANN SERAFINA, DULY AUTHORIZED AGENT of Green Tree Financial Corporation, Delaware known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of said corporation and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office this 8TH DAY OF AUGUST, 1997.

*Marguerite Johnson* (SEAL)  
Marguerite Johnson  
Notary Public in and for said County and State  
My Commission Expires: January 31, 2000



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 16th day  
of September A.D., 19 97 at 3:07 o'clock P M., and duly recorded in Vol. M97  
of Mortgages on Page 30367

FEE \$10.00

By Bernetha G. Letsch, County Clerk  
*Karlson*