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97 SEP SATISFACTION OF MORTGAGE

Vol. M97 Page 30424



KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11 day of OCTOBER, 1994, made and executed by ALVIN FOWLER AND NANCY FOWLER

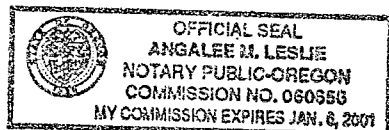
the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 31833 or as fee/file/instrument/microfilm/reception No. 89518 (indicate which) on OCTOBER 12, 1994,

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15 day of SEPTEMBER, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

BY: *Vergie Wright Stehlin*

VERGIE WRIGHT STEHLIN, VP/REAL ESTATE MANAGER

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on SEPTEMBER 15, 1997, by VERGIE WRIGHT STEHLIN.

This instrument was acknowledged before me on SEPTEMBER 15, 1997, by VERGIE WRIGHT STEHLIN as VP/REAL ESTATE MANAGER of SOUTH VALLEY STATE BANK.

Angalee M. Leslie
Notary Public for Oregon
My commission expires JAN. 6, 2001

Satisfaction of MORTGAGE

ALVIN FOWLER

NANCY FOWLER

VS

SOUTH VALLEY STATE BANK NKA
SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST

ATTN: ANGALEE LESLIE

P O BOX 5210

KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss.
County of Klamath }

I certify that the within instrument was received for record on the 17th day of Sept., 1997, at 9:19 o'clock A.M., and recorded in book/reel/volume No. M97, on page 30424, or as fee/file/instrument/microfilm/reception No. 45360, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By *Kathleen Ross* Deputy

Fee: \$10.00

97 SEP 17 09:19

ck
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