***	2847			ol. m97 Page 30526	,	
	This space reserved for County Filling Officer use of	9/ SEP 1/ P3 MTC 1306 77	35 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	For My Page - 3084	-	
b-ş	STATE OF OREGON UNI	FORM COMMERCI		FINANCING STATEMENT		
	REAL PROPERTY - Form UCC-1A					
	THIS FORM FOR COUNTY FILING OFFICER USE ONLY					
-	THIS FINANCING STATEMENT IS PRESENTED	to the county filing Secured Party Name(s):	officer pursuant	to fine Uniform Commercial Copy. 4A. Assignee of Secured Party (if any):	4	
	DIKE, LINDSEY K. WI	ESTERN BANK		TAL Assigned of Secured Larry (in early).	46	
	DIKE, TERI M.					
		. Address of Secured Part mation is obtainable:	ty from which security	4B. Address of Assignee:		
	1,01,0,414,400	1 South 7th Street O. Box 669				
*	K	amath Falls, OR 97	7601-0322		Ì	
, L	This financing statement covers the following types (or items) of property (check if applicable):					
	X The goods are to become fixtures on: The above timber is standing on:					
•	The goods are to become fixtures on: The above timber is standing on: The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:					
	(describe real estate)					
	(1) Goodman. Model GMPN080- 4 natural gas forced air heating furnace with					
	White Rogers programmable microprocessor thermostat. and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a					
	record owner is: X Check box if products of collateral are also covered Number of attached additional sheets:					
E STATE	A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79. By:					
SECONDICES						
KERIKODZAK	Signature(s) of the debtor required in most cases. Signature(s) of Secured Party in cases covered by ORS 79.4020					
i.	NSTRUCTIONS					
	PLEASE TYPE THIS FORM. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional					
-	eets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.					
A PARTIE OF THE PARTIES	This form (UCC-1A) should be recorded with the county filing officers who record real estate mongages. This form cannot be filed with the Secretary State. Send the Original to the county filing officer.					
and the same of	after the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below					
	·	by be used to terminate this document. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.				
1000	s. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminate			below) until this document is to be terminated.		
1	Recording Party contact name:			ERMINATION STATEMENT		
1	Recording Party telephone number:	MATERIAL SERVICE PROPERTY CONTRACTOR CONTRAC	All R	SUMMANIOIA SINIEMETAL	-	
	Return to: (name and address)		This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party		Vertical States of	
and later	WESTERN BANK	Aure avenue	no longer claims a	security interest in the financing statement ing number shown above.	TO SERVICE CO.	
An in the last of	Klamath Falls Branch 421 South 7th Street	ţ		A CONTRACTOR OF THE PARTY OF TH		
and process	P.O. Box 669 Kiamath Falls, OR 97601-0322		The state of the s			
-	Rigmain Fails, On Sicur-ouza	•	West	ern Dass A		
	Piezse do not type outside of bracketed area.	and the state of t	8v: //2.23	Sectified Party(jbs) of Assignee(s)		
	STATE OF OREGON: COUNTY OF KLAMA	1 Signature of	Constitut artifoly of Manginsola)			
	Filed for record at request of	e Co	the 1st day	į		
	ar 10.10 Q	5 at 3:54 o'	clock P M. a	nd duly recorded in Vol.		
	UI	omber in a	Bulling	3084 gnetha 8. Lejsch, County Clerk		
	in the second	a 17 3 6 m. j	() A graded	(man Spalle de la		
1/2)	e to may gay the Education Section (
	STATE OF OREGON: COUNTY OF KLAMATH: ss.					
	Filed for record at request of Western Bank the 17th day					

A.D., 19 97 at 3:46 o'clock P. M., and duly recorded in Vol. M97
of Mortgages on Page 30526

Bernetha G. Letsch, County Clerk
By Assaction 10 April 1997 of _____

\$5.00 FEE