

45463

RECORDED AT THE REQUEST OF:

N.R.L.L., INC.

ITEM # 30-034

WHEN RECORDED MAIL TO:
MAIL FUTURE TAX STATEMENTS TO:Mauro Alarcon
2789 Fourth Plain Court
San Jose, CA 95121

97 SEP 18 P1:33

Vol. M97 Page 30623STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

N.R.L.L.

on this 18th day of Sept. A.D. 1997
at 1:33 o'clock P. M. and duly recorded
in Vol. M97 of Deeds Page 30623

Bernetha G. Leisch, County Clerk

By

Kathleen Rosen

Fee, \$30.00

Deputy.

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 1.65
☒ UNINCORPORATED AREA - OR - ☐ CITY OF
AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,
N.R.L.L., INC., A CALIFORNIA CORPORATION
A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY GRANTS TO

Mauro & Lillie Alarcon, husband and wife, as joint tenants

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath,
STATE OF Oregon

LOT 8, BLOCK 41, OREGON PINES SITUATED IN SECTION 13, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF
THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.
SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, EASEMENTS, RESTRICTIONS, RIGHTS,
RIGHTS OF WAY AND ALL MATTERS APPEARING OF RECORD.
APN: R-3511-013B0-06200

DATED August 28, 1997

SS.

STATE OF CALIFORNIA
COUNTY OF ORANGE

N.R.L.L., INC.,
A CALIFORNIA CORPORATION

BY

Robert D. Friedman, PRESIDENT

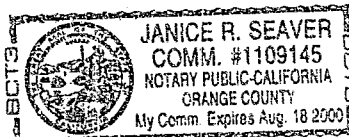
BY

Jeffrey P. Frieden, SECRETARY

ON August 28, 1997 BEFORE ME, Janice R. Seaver, NOTARY PUBLIC,
PERSONALLY APPEARED ROBERT D. FRIEDMAN, PRESIDENT AND JEFFREY P. FRIEDEN, SECRETARY

[X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT
BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Janice R. Seaver

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