

45584

97 SEP 22 AM 129

Vol. 197 Page 30845

Recording requested by:  
WELLS FARGO BANK, N.A.

When recorded return to:

Wells Fargo Bank, N.A.  
Attn: Lien Perfection  
P.O. Box 5140  
Portland, OR 97208-5140

AMERITITLE, has recorded this  
instrument by request as an accommodation only,  
and has not examined it for regularity and sufficiency  
or as to its effect upon the title to any real property  
that may be described therein.

State of Oregon

MT-C 42468

Space Above This Line For Recording Data

# SHORT FORM LINE OF CREDIT DEED OF TRUST

(With Future Advance Clause)

1071579 2001  
972381007210

1. **DATE AND PARTIES.** The date of this Short Form Line Of Credit Deed of Trust ("Security Instrument") is  
09-11-1997 and the parties are as follows:

TRUSTOR ("Grantor"):  
CLAUDETTE DIFFENDERFFER

whose address is:  
10301 COUNTY ROAD 96 WOODLAND, CA 95695

TRUSTEE: WELLS FARGO BANK (ARIZONA), N.A., 4832 East McDowell Rd., Phoenix, AZ 85008  
BENEFICIARY ("Lender"): WELLS FARGO BANK, N.A.

18700 NW Walker Rd., Bldg. 92  
Beaverton, OR 97006

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of KLAMATH, State of Oregon, described as follows:  
LOTS 8, 9, 10, BLOCK 4, FAIRHAVEN HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

with the address of 4331 STEBBINS AVENUE KLAMATH FALLS, OR 97601  
and parcel number of 3908-013AB-01100 together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$12,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 09-15-2012

4. **MASTER FORM LINE OF CREDIT DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Master Form Line of Credit Deed of Trust ("Master Form"), inclusive, dated February 1, 1997 and recorded on February 10, 1997 as Instrument Number 32645 in Book M 97 at Page 4115 of the Official Records in the Office of the Recorder of KLAMATH County, State of Oregon, are hereby incorporated into, and shall govern, this Security Instrument.

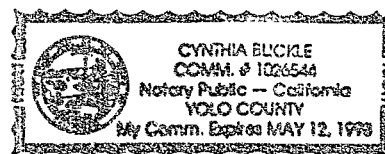
**SIGNATURES:** By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

Claudette Diffenderfer \_\_\_\_\_ 9-16-97  
 CLAUDETTE DIFFENDERFER Grantor Date  
 \_\_\_\_\_ Grantor \_\_\_\_\_ Date  
 \_\_\_\_\_ Grantor \_\_\_\_\_ Date  
 \_\_\_\_\_ Grantor \_\_\_\_\_ Date

**ACKNOWLEDGMENT:**

(Individual)

STATE OF California, COUNTY OF Yolo } ss.  
 This instrument was acknowledged before me on 9-16-97 by Claudette  
Diffenderfer  
Cynthia B. Lickle  
 Signature of notarial officer  
P.B.M.  
 Title (and Rank)



My Commission expires: 5-12-98

(Seal)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ Ameri title \_\_\_\_\_ the \_\_\_\_\_ 22nd \_\_\_\_\_ day  
 of \_\_\_\_\_ Sept. \_\_\_\_\_ A.D., 19 97 at \_\_\_\_\_ 11:29 o'clock \_\_\_\_\_ A.M., and duly recorded in Vol. \_\_\_\_\_ M97  
 of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 30845.

FEE \$15.00

By Bernetha G. Lersch County Clerk  
Kathleen Lersch