

CO

45685

MTC 42252-KAVol. M97 Page 31046  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of SEPTEMBER, 1994, made and executed by GEORGE A. APPEGATE AND JOHANNA H. APPEGATE, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY BANK & TRUST AKA SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 30048 or as fee/tile/instrument/microfilm/reception No. 88683 (indicate which) on SEPTEMBER 23, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of SEPTEMBER 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK &amp; TRUST

BY:

JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of OREGON ) ss.

This instrument was acknowledged before me on SEPTEMBER 18, 1997,

by

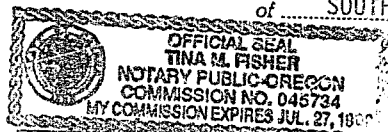
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by

JOHN F. DOTY

as VICE-PRESIDENT

of SOUTH VALLEY BANK &amp; TRUST



Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99

Satisfaction of  
MORTGAGE

GEORGE A APPEGATE

JOHANNA H APPEGATE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 23rd day of Sept., 19 97, at 11:44 o'clock A.M., and recorded in book/reel/volume No M97, on page 31046, or as fee/tile/instrument/microfilm/reception No. 45685, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Rose Deputy