LAAH 80. 0062373561 45690 45690 ASSIGNMENT OF DEED OF TRUST Residential Loan Program Oregon Housing and Community Services Department State of Oregon FOR VALUE RECEIVED, RAW OF ALTRESCA FIESA assigns to de OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust detail <u>SEP</u> 2 19 57 created by <u>UTIME K NG APPRE</u> <u>Granor</u> b MARCHITTEE TRUST, STATE OF OREGON, All its beneficial interest in the property described in that Deed of Trust detail <u>SEP</u> 2 19 57 created by <u>UTIME K NG APPRE</u> <u>Granor</u> b MARCHITTEE TRUST, STATE OF OREGON COMPLY OREGON, Including the promissory note described in the Deed of Trust. BY <u>Jubotetrust Received September</u> <u>Granor</u> SEP 2, 1997 RANK OF AMERICA FIESA Trust STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> SEC County of <u>MASUFINITION</u> SEC County of <u>MASUFINITION</u> SEC Address SUPERING Mass Mass FINDER STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> SEC County of <u>MASUFINITION</u> SEC STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> SEC STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> SEC County of <u>MASUFINITION</u> SEC County of <u>MASUFINITION</u> SEC County of <u>MASUFINITION</u> SEC Mass STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> SEC STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> SEC STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> SEC STATE OF <u>OREGON</u> County of <u>MASUFINITION</u> SEC STATE OF <u>OREGON</u> County appeared <u>AMERECA AFRESA</u> Mass STATE OF <u>OREGON</u> County SEC MASS STATE OF <u>OREGON</u> SEC STATE OF <u>OREGON</u> SEC STATE OF <u>OREGON</u> SEC STATE OF <u>OREGON</u> SEC STATE OF <u>OREGON</u> SEC STATE OF <u>OREGON</u> SEC STATE OF <u>OREGON</u> SEC SEC SEC SEC SEC SEC SEC SEC				
ASSIGNMENT OF DEED OF TRUST Residential Loan Program Oregon Housing and Community Services Department State of Oregon FOR VALUE RECEIVED, EARK OF AMERICA ATASA assigns to de OREGON HOUSING AND COMMUNITY SERVICES DEF ARTMENT, STATE OF OREGON, all its beneficial interest in the propert described in fuel Deed of Trust dated		LOAN NO. 0062373561	Vol mar o- paino	
Oregon Housing and Community Scrives Department State of Oregon POR VALUE RECEIVED, BAR OF AMERICA MISSA assigns to the OREGONHOUSING AND COMMENTY SERVICES DEFARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated		45690 Assignm	ENT OF DEED OF TRUST	
Oregon Housing and Community Services Department State of Oregon POR VALUE RECEIVED, BAR OF AMERICA MISSA assigns to the OREGONHOUSING AND COMMUNITY SERVICES DEFARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust datad State of Drigon interest in the property described in that Deed of Trust datad b a.MERTITURE Truste, recorded Sept. 2, 1997 County of MASHINGTON Date: STATE OF OREGON County of MASHINGTON Jass On _SEP 2, 1997 Batas personally appeared JAMES BURKIDS More WITNESS MY HAND AND OFFICIAL SEAL Marrier OF OREGON SIGN SUBJECT STATE OF OREGON SUBJECT Date: STATE OF OREGON County of MASHINGTON Jass Date: STATE OF OREGON County of MASHINGTON <td></td> <td colspan="2" rowspan="3">Oregon Housing and Community Services Department State of Oregon FOR VALUE RECEIVED BANK OF AMERICA MISSA</td>		Oregon Housing and Community Services Department State of Oregon FOR VALUE RECEIVED BANK OF AMERICA MISSA		
Assigns, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEFARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust datad				
asigns to the OREGON HOUSING AND COMMUNITY SERVICES DEFARIMENT, STATE OF OREGON, all its baneficial interest in the property described in that Deed of Trust dated				
interest in the property described in that Deed of Trust dated SEP 2	assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEFARTMENT STATE OF OREGON AL			
Created byTEEL K MC ALPENE	· •			
In book/cei Mg/1 page 21050 or as fee no. H50639 of the Mortgage Records of In book/cei Mg/1 County, Oregon, including the promissory note described in the Deed of Trust. Dute: SEP 2, 1997 BAIK OF AMERICA NTGSA Approxiption By: Approxiption By: Julion Julion STATE OF_ORECON State, personally appeared JAMES ROPKINS Name Of assignment was voluntarily signed on behalf of the assignor corporation and that be/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation and bta be/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation and bta be/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation and that be/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation and that be/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation and that be/she certifies that this assignment was voluntarily signed on behalf of the assign of said County of its board of Directors. WITNESS MY HAND AND OFFICIAL SEAL Matter recording return to: AAfter recording return to:<	<u>.</u>			
in book/red_MY1page_21050_, or as fee no45039of the Montgage Records of KLAMATRACounty, Oregon, including the promissory note described in the Deed of Trust. F Date: SEP 2, 1997 BANK OF AMERICA NTASA	H		Truster recorded SPINT, 13 1097	
KLARATH County, Oregon, including the promissory note described in the Deed of Trust. P Date: SEP 2, 1997 BANK OF AMERICA NT6SA Approved funder Nome By:	5	in book/reci_M97page_3105(), or as fee no. 45689 of the Mortgage Records of	
After recording return to: RANK OF AMERICA NTASA Martinest Without State Martines Martinest Without State Martines Martinest Without State Martines Martinest Without State Martinest Without State Martinest Without Stat	SEP			
Date Induk OF BARENIA NYKASA By:	97			
By	•	DATA OF ARABITA NIGSA		
Addressed Signature JAMES RUPKINS Name PUNDER Tole STATE OF_OREGON County of HASHINGTON ss On_SEP_219_97before me, the undersigned, a Notary Public in and for said County and State, personally appearedJAMES_HOPKINSwho being sworn stated that he/she is theATTHORIZED_CFFICER On_SEP_219_97before me, the undersigned, a Notary Public in and for said County and State, personally appearedAMES_HOPKINSwho being sworn stated that he/she is theATTHORIZED_CFFICER On_SEP_219_97before me, the undersigned, a Notary Public in and for said County and State, personally appearedAMESwho being sworn stated that he/she is the			Hotes De aleger	
JAMES BOPKINS Name FUNDER Tole STATE OF_OREGON County of WASHINGTON State, personally appeared JAMES ROPKINS On_SEP_2 On_SEP_2 JAMES ROPKINS On_SEP_2 On_SEP_2 JAMES ROPKINS On_SEP_2 JAMES ROPKINS On_SEP_2 JAMES ROPKINS On_SEP_2 JAMES ROPKINS JAMES ROPKINS On_SEP_2 JAMES ROPKINS		Бу		
THERE County of MASUIINGTON 55 On _SEP_2				
Tide STATE OF_OREGON County of WASHINGTON ss On_SEP_2			Name	
STATE OF_OREGON		Tide STATE OF_OREGON On_SEP_2 On_SEP_2 Notary Public in and for said County and State, personally appeared, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, who being sworn stated that he/she is theAUTHORIZED OFFICER of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.		
County of WASHINGTON 355 On_SEP_2				
On _SEP 2				
State, personally appeared				
State, personally appeared				
theNUTROFILED_CRYPTCER				
WITNESS MY HAND AND OFFICIAL SEAL Multiple Service Control of the service of the service control of the service c				
Ball 10 Harris State: 300/00 Holds Harris 10 Annual Ann				
Bart of Notes Stars Monthage and State Stars My Commission expires:				
Notary Public in and for said County and State OBVINVE G TAINATH Wy Commission expires: After recording return to: BANK OF AMERICA NTASA 21000 NW EVERGREEN PARKWAY HILLSBORO, OR 97124 After: GOVERNMENT SHIPPING Revised (0297) STATE OF OREGON: COUNTY OF KLAMATH : ss. Filed for record at request of			April B. Painaga	
After recording return to: BANK OF AMERICA NT&SA 21000 NW EVERGREEN PARKWAY HILLSBORO, OR 97124 ATTN: COVERNMENT SHIPPING Baviadd (0297) STATE OF OREGON: COUNTY OF KLAMATE: ss. Filed for record at request ofAmerititle		CBAINAB B JEUNAR N0380 - DIBUY MATON JE SAMA ARON NOISAIMACOL VIENNA (Notary Public in and for said County and State	
BANK OF AMERICA NT&SA MANUEL & BANIAGO 21000 NW EVERGREEN PARKWAY MANUEL & BANIAGO HILLSBORO, OR 97124 COMMISSION NO 052056 ATTN: GOVERNMENT SHIPPING SFMP 9B STATE OF OREGON: COUNTY OF KLAMATH: ss. SFMP 9B Filed for record at request of		OFFICIAL SEAL	My Commission expires: $(4-/1-00)$	
BANK OF AMERICA NT&SA Deficial esal 21000 NW EVERGREEN PARKWAY MANUEL S BANIAGO HILLSBORO, OR 97124 Deficial esal ATTN: GOVERNMENT SHIPPING SFMP 9B STATE OF OREGON: COUNTY OF KLAMATH: ss. SFMP 9B Filed for record at request of		à flat reporting rature to.		
21000 NW EVERGREEN PARKWAY MANUEL & EANIAGO BILLSBORO, OR 97124 MANUEL & EANIAGO ATTN: COVERNMENT SHIPPING COMMISSIEN NO. 053058 Revised (02/97) SFMP 2B STATE OF OREGON: COUNTY OF KLAMATH: ss. ss. Filed for record at request ofAnerititle the		-	(2222222777777777777777777777777777777	
HILLSBORO, OR 97124 ATTN: COVERNMENT SHIPPING Revised (02.97) STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request ofAmerititle		na 2011 ar 401 an 161 anns 16 anns 16 an 17 an 18 an 18 an 18 an 18 a		
HILLSBORO, OR 97124 ATTN: COVERNMENT SHIPPING Revised (02.97) STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request ofAmerititle		21000 NW EVERGREEN PARKWAY	COMMISSIEN NO 053058	
Baviesd (02.97) SFMP 9B STATE OF OREGON: COUNTY OF KLAMATH: ss. SFMP 9B Filed for record at request ofA.D., 1997at11:55o'clockA.M., and duly recorded in Volday day ofOfA.D., 1997at11:55o'clockA.M., and duly recorded in Vol M97 ofOf Mortgages on Page FEE \$10.00 By		HILLSBORO, OR 97124		
STATE OF OREGON: COUNTY OF KLAMATE: ss. Filed for record at request ofAmerititlethe23rdday ofA.D., 1997at11:55o'clockA.M., and duly recorded in VolM97day ofofMortgageson Page31060 FEE \$10.00 Byfortaller for active constraints of thefor active constraints of theday				
Filed for record at request ofAmerititlethe23rdday ofA.D., 1997at11:55o'clockA.M., and duly recorded in Vol97 ofOfMortgageson Page31060 FEE \$10.00 ByAC22'		10,4000 (02,51)	SFMP 9B	
FEE \$10.00 By on Page	STATE OF OREGON: COUNTY OF KLAMATH: ss.			
FEE \$10.00 By for the formation of the formation	Filed f	Or record at request of Amerititle	the 23rd day	
FEE \$10.00 By	01		55 o'clock <u>A-</u> M., and duly recorded in Vol. <u>M97</u>	
	FEE		Berneiha G. Letsch. County Clerk	
			•	