

CO

45709

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK & TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11TH day of DECEMBER, 1990, made and executed by PATRICK M. COONEY

the mortgagor therein, to SOUTH VALLEY BANK & TRUST

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of

Mortgages on page 25468 or as fee/file/instrument/microfilm/reception No. (indicate which) on DECEMBER 27, 19 90;

JANUARY 1, 1991 - RE-RECORDED

91 SEP 23 P3:32

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 22ND day of SEPTEMBER, 19 97; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUST

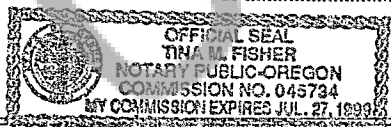
BY: JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on 19

by JOHN F DOTY

as VICE-PRESIDENT of SOUTH VALLEY BANK & TRUST



Tina M Fisher Notary Public for Oregon My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY BANK & TRUST

VS

PATRICK M COONEY

AFTER RECORDING RETURN TO SOUTH VALLEY BANK & TRUST P O BOX 5210 KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee: \$10.00

STATE OF OREGON County of Klamath ss.

I certify that the within instrument was received for record on the 23rd day of SEPT., 19 97, at 3:32 o'clock P.M., and recorded in book/reel/volume No. M97, on page 31097, or as fee/file/instrument/microfilm/reception No. 45709, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By: Kathleen Ross Deputy

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