

CO

45710

SATISFACTION OF MORTGAGE Vol. M97 Page 31098

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK &amp; TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 27TH day of APRIL, 1993, made and executed by

PATRICK M COONEY

the mortgagor therein, to SOUTH VALLEY BANK &amp; TRUST

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93. Record of Mortgages on page 9623 or as fee/file/instrument/microfilm/reception No. (indicate which) on MAY 3, 1993, 19

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

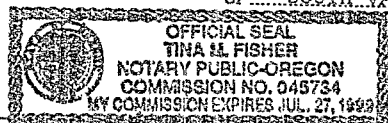
In Witness Whereof, the undersigned has executed this instrument this 22ND day of SEPTEMBER 19 97; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK &amp; TRUST

BY: John F Doty  
JOHN F DOTY, VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on SEPTEMBER 22, 1997,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY BANK & TRUSTTina M Fisher

Notary Public for Oregon

My commission expires 7-27-99Satisfaction of  
MORTGAGESOUTH VALLEY BANK & TRUST

VS

PATRICK M COONEY

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST  
P O BOX 5210  
KLAMATH FALLS OR 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON

County of Klamath } ss.I certify that the within instrument was received for record on the 23rd day of Sept., 1997, at 3:32 o'clock P.M., and recorded in book/reel/volume No. M97, on page 31098, or as fee/file/instrument/microfilm/reception No. 45710, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk.

By Kathleen Ross Deputy