		COPTRIGHT 1998 STEVENS-NESS LAW PUBLISHING CO., FOHTLIND, OR 97204
45798		Vol <u><i>M91</i> Page</u> 31303 ��
Aubrey Dale Harris & Ginger L.	re the rela	STATE OF OREGON,
15 15 old Fort Read  Klamath Falls, DR 97603	22.1139.1.[.]	County of Klamath } SS.
Klamath Falls, DK. 97603		I certify that the within instrument
Kerun : 420115 15 (0.55		was received for record on the 24th day of Sept. , 19 97, at
2936 Aurora Drive	**********	3:56 o'clock .PM., and recorded in
Klamath Falls, OR. 97603		book/reel/volume No. M97 on page
After recording, return to (Name, Address, Zio):  Leight & Daris Grass	SPACE RESERVED	ment/microfilm/reception, No. 45709-Dece
1 236 Hurora Drive	RECORDER'S USE	Records of said County.
& Klamath Falls, OR. 97603	***************************************	. Witness my hand and seal of County affixed.
intil requested otherwise, send all tex statements to (kame, Act Leigh & Doris Grass	dresa, Zip):	
5 Klamoth Falls, DR. 9760		Bernetha G. Letsch, Co. Clerk
& KIOWOHN LOUIS DK. 6.100	3Fee: \$30.00	By Kettler Ross Deputy.
		by Epsterson Town, Deputy.
	GUITCLAIM DEED	
		Harris and Ginger Lee
hereinafter called grantor, for the consideration	n hereinafter stated, does hereby	remise, release and forever quitclaim unto Ligh R.
demendments There's and unto orantee's	Atrust under the GRAS	5. LOVING TRUST dated April 13,1995 and are of the grantor's right, title and interest in that certain
real property, with the tenements, hereditam	ents and appurtenances thereunto	of the grantor's right, title and interest in that certain belonging or in any way appertaining, situated in
Klamath County, S	tate of Oregon, described as follo	ws, to-wit:
of Vianuati Care	2, Block 44, NICHO	OLS ADDITION TO THE CITY
1 or Month (Mill ) Mood (M)	the County of Kli	amath, State of Oregon,
1 - 1		1
Beginning atapoint on.	the Southwestern	livie or -
Beginning at a point on the Southwesterly line of Tenth Street, 44.88 Feet southeasterly From the most simple of Tenth Street,		
thence south unclasses a most purtherly corner of said Lot 1:		
parallel with Ninth Street and dill is a point on a line running		
parallel with Ninth Street, and distant there from 55.76 Feet Northeasterly Said Lot 2; thence Southeasterly along said line of the westerly line of		
Bodd Lot II there of Co. U. and I. I. There of the control of the		
30.8 feet; thence Northeasterly 75 feet, more or less to a point with Winth Street		
Westerly line of Tenth Street, which is 30 Feet Southeasterly From 1		
30.8 feet; thence Northeasterly 75 feet, more or less, to a point on the South- westerly line of Tenth Street, which is 30 feet Southeasterly From the point of beginning; thence Northwesterly along the line of Tenth Street 30 feet to the point of beginning.		
feet to the point of beginning.		
RESERVING AND ACCEPTING a strip eight feet wide off the Southwesterly code 1 MAP 3809-29 DC TL 1522PBufform MORNING & 320 No. Tenth Street		
CODE I MAD 3809-29 DC TI 15200 Commonly Konsons 320 A)		
To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.		
and actual consideration paid i	Or this transfer, stated in terms of	dollars is \$ 1.00
STATE OF THE STATE	THE PARTY OF THE P	CHICAGO PART AND
The sentence between the s	embols 0, it not applicable, should be dete	eted. See ORS 93.030.) des the plural, and all grammatical changes shall be
made so mar this deed shall apply ediffilly to e	Morations and to individuale	• • • • • • • • • • • • • • • • • • • •
IN WITNESS WHEREOF, the grantor	has executed this instrument this:	24 th day of Saptember, 1997; if
to do so by order of its board of directors.	to be signed and its seal, if any, a	ffixed by an officer or other person duly authorized
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROC	FRTY DESCRIBED IN	
LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRI	SE LAWS AND REGU-	
PRIATE CITY OR COUNTY PLAGINING DEPURTMENT TO VEG	K WITH THE APPRO-	K. Grasp
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST PRACTICES AS DEFINED IN ORS 30.930.	ARMING OR FOREST	Del Los Himni -las Hand
STATE OF ARTON A MANAGE		
STATE OF OREGON, County of Klamath  This instrument was acknowledged before me on Stotanious 24th 1997		
by HADILY I	MILTRICIS + GINX	ill Lee Harris
This instrume by	ent was acknowledged before me	on, 19,
as		
Of	1	
OFFICIALS	IEAL ( //\///	not be
ANN SELV NOTARY PUBLIC	-OREGON Notary Public f	or Oregon
MY COMMISSION EXPIR	O. 030201 My commission	n expires 12 9-97