

46276

Vol. 197 Page 32409

97 OCT -2 A9:44

**STATE OF OREGON      UNIFORM COMMERCIAL CODE      FINANCING STATEMENT**  
**REAL PROPERTY - Form UCC-1A**  
**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

**THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.**

1A. Debtor Name(s): Hilsinger, Katherine Leigh	2A. Secured Party Name(s): South Valley Bank & Trust	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): <sup>2938</sup> <del>2938</del> Front Street Klamath Falls, OR 97601	2B. Address of Secured Party from which security information is obtainable: P O Box 5210 Klamath Falls, OR 97601	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: \_\_\_\_\_ ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: \_\_\_\_\_  
 (describe real estate)  
 Unit F of Tract 1298, MT. VIEW CONDOMINIUM

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also covered      Number of attached additional sheets: 1

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: Katherine Leigh Hilsinger  
Hilsinger  
 Signature(s) of the debtor required in most cases.

[Signature]  
 Signature(s) of Secured Party in cases covered by ORS 79.4020

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

South Valley Bank & Trust  
 Main Street Branch  
 P O Box 5210  
 Klamath Falls, OR 97601

Please do not type outside of bracketed area.

**TERMINATION STATEMENT**

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: \_\_\_\_\_  
 Signature of Secured Party(ies) or Assignee(s)

30

## EXHIBIT TO UCC-1 FINANCING STATEMENT

June 19, 1997

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley Bank & Trust and

Hilsinger, Katherine Leigh (SSN or TIN: 186-54-3034)

**COLLATERAL DESCRIPTION:** All fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Furniture

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: Unit F of Tract 1298, MT. VIEW CONDOMINIUM

This Exhibit is executed on the same date as the UCC Financing Statement by South Valley Bank & Trust and the undersigned.

Katherine Leigh Hilsinger

Signature(s) of Debtor(s)

South Valley Bank & Trust

By: [Signature]

Signature(s) of Secured Party (ies)



<u>Quantity</u>	<u>Item</u>
1	Ligacrip applicator
8	Needle holders
10	Mosquitos
8	Cottle hemostats
1	Allis
3	Adson forceps
2	Rat tooth forceps
1	Plastic forceps
1	Smooth forceps
3	Iris scissors
11	Scalpel handles
8	Towel clips
1	Groove director
1	Bandage scissor
3	Metzenbaum scissors
1	Curved Mayo
4	Suture scissors
1	Sponge forceps
2	Small curettes
2	Knee hammers
	Misc. retractors and other instruments

<u>Quantity</u>	<u>Item</u>
	Paper drapes 48 x 60
5	Paper towels
	Ladies short cape gowns
1	Suction Unit
	Suction tubing
5	Paper towel holders long @ \$50.00
2	Paper towel holders short @ \$50.00
	Various sutures
	Non sterile 4 x 4's
	Assorted Kling bandages
	Mostly expired injectables
2	Methiolate
	Hibitane preps
	Alcohol prep pads
	Various syringes
	Various needles
1	Digital thermometer
	Steri strips
1	Peds vaginal speculum
5	Ladies vaginal speculum
1	Box silver nitrate sticks
1	Bantam Bovie [add'l grounding wire]
	Pap smear spatulas
	Tru Cut Bx needles
	Various cleaning supplies
	Sterile drapes
	Sterile gloves

<u>Quantity</u>	<u>Item</u>
4	K-Y jelly
	Finger splints
5	Table paper
1	Rigid proctoscopy
1	Rolling stool
1	Ritter surgical table
1	Double xray view box
4	Exam room chairs
2	Surgical lamps [adjustable/mounted]
1	Profex exam table
	Misc. drug samples
1	Stethoscope
1	Flashlight
1	Blood pressure cuff
6	Magazine holders
	Autoclave paper
1	Physicians Balance Beam scales
1	Pelton Crane Autoclave
10	Apothecary jars
3	Waiting room chairs
1	Waiting room bench
1	Sharp calculator
3	Panasonic phones
	Stereo system installed with 10 speakers
	Burglar alarm system installed [on going expense paid by Condo Assoc.], Door chimes, extra cabinets bay windows
1	Coat rack



<u>Quantity</u>	<u>Item</u>
2	File Cabinets
1	Adler royal copy machine & supplies
1	Braun Coffee Pot
1	Mistubishi fax machine
3	Fax paper
1	End table
1	Norelco Clean Air Machine
1	Fire extinguisher
1	Norelco Microcassette transcriber machine
1	Can opener
1	Paper cutter
1	2-hole punch
2	Chart racks
1	Secretary chairs
1	Safe
1	Electric pencil sharpener
1	Postal scales
	Misc. Office supplies
1	Tuner amplifier
1	Tuner amplifier

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of South Valley Bank the 2nd day  
of October A.D., 19 97 at 9:44 o'clock A.M., and duly recorded in Vol. M97  
of Mortgages on Page 32409

FEE \$30.00

By Bernetha G. Letsch, County Clerk  
Ruthen Roan