

46414

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I,

DONNA L. SCHURMAN

have made, constituted and appointed and by these presents do make, constitute and appoint RICHARD J. SCHURMAN

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

2639 PEAR STREET, , KLAMATH FALLS, OR 97601
more particularly described as follows:

Lot 6 and the West 1/2 of Lot 5 (as measured along the North and South lines of said Lot 5) in Block 1, MILLS GARDENS, Klamath County, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

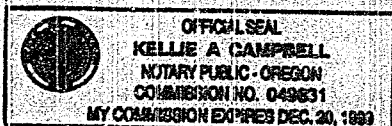
In construing this instrument and where the context so requires, the singular includes the plural.

Dated Oct 2, 19 97

Donna L. Schurman
DONNA L. SCHURMAN

STATE OF Oregon ss. Oct. 2 19 97
COUNTY OF Multnomah
Personally appeared the above named Donna Schurman

and acknowledged the foregoing instrument to be 2 voluntary act.



(seal)

Before me:

Kellie A. Campbell
Notary Public for Oregon
My commission expires 12-20-99

POWER OF ATTORNEY

DONNA L. SCHURMAN

to

RICHARD J. SCHURMAN

AFTER RECORDING RETURN TO:

RICHARD SCHURMAN
2639 Pear Street
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss

County of Klamath }

I certify that the within instrument was received for record on the 3rd day of October, 19 97, at 3:43 o'clock P.M., and recorded in book/reel /volume No. M97 on page 32693 or as fee/file/instrument/microfilm/reception No. 46414, Record of Deeds of said County.

Witness: by my hand and seal of County affixed

Berntha G. Letsch, Co. Clerk

NAME

TITLE

by Kedron Ross Deputy

Fee: \$10.00