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97 OCT -6 P2:19

Vol. 1997 Page 32847

STATE OF OREGON UNIFORM COMMERCIAL CODE FINANCING STATEMENT
REAL PROPERTY - Form UCC-1A
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Waldo's Inc.	2A. Secured Party Name(s): South Valley Bank & Trust	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 610 Main Street Klamath Falls, OR 97630	2B. Address of Secured Party from which security information is obtainable: P.O. Box 5210 Klamath Falls, OR 97601	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____ (describe real estate)
- Furniture, Fixtures and Equipment are located at 610 Main Street, Klamath Falls Oregon, Klamath County.**

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also covered

Number of attached additional sheets: 2

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: Secretary

Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. **DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.**
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.**
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The **RECORDING FEE** must accompany the document. The fee is **\$5.00 per page.**
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

**South Valley Bank & Trust
Main Street Branch
P.O. Box 5210
Klamath Falls, OR 97601**

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

EXHIBIT TO UCC-1 FINANCING STATEMENT

September 16, 1997

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley Bank & Trust and

Waldo's Inc. (SSN or TIN: 93-1161366)

COLLATERAL DESCRIPTION: All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Furniture

See attached Exhibit "A" for list equipment

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: Furniture, Fixtures and Equipment are located at 610 Main Street, Klamath Falls Oregon, Klamath County.

This Exhibit is executed on the same date as the UCC Financing Statement by South Valley Bank & Trust and the undersigned.

South Valley Bank & Trust

Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party (ies)

3 AIR CONDITIONERS
 2 GAS HEATING SYSTEMS
 1 DOUBLE GAS RANGE
 1 RANGE HOOD
 1 STEAM TABLE HOOD
 1 KITCHEN SINK
 16' CUBIC FT REACH IN
 1 30 CUBIC FT REFRIG.
 1 LUNCH COUNTER 42'
 1 REFIG. BACK COUNTER
 48 UPHOLSTERED CHAIRS
 8 SERVICE TABLES
 1 CARD ROOM CABINET
 6 FORMICA TABLES
 1 ELECTRIC HAND DRYER
 1 SNOOKER TABLE
 1 TOURNAMENT TABLE
 2 8' POOL TABLES
 90 POOL CUES
 3 CUE RACKS
 1 POOL CABINET
 8 RACK BALLS
 1 OFFICE DESK
 125" COLOR TV
 1 TV CABINET
 1 R.C. ALLEN CASH REGISTER
 1 NATIONAL CASH REGISTER
 (TWO DRAWER)
 1 NATIONAL CASH REGISTER
 2 CASH REGISTER
 1 ANTIQUE 18' * 10' * 2'
 TOBACCO CASE
 1 CUSTOM CENTER ISLAND
 70 CASE COOLER
 1 GLASS SHOWCASE
 1 BACK BAR
 24 BAR STOOLS
 1 CUSTOM 50' HORSHOE
 BAR
 2 BEER CABINETS AND
 COMPRESSORS
 1 COMMERCIAL BUFFER
 4 NEON WINDOW TRIMS &
 TRANSFORMERS
 1 COKE DISPENSER
 1 ICE MAKER
 1 CANDY MACHINE
 ANTIQUE

2 CUSTOM BAR SINKS
 MISC. TOOLS
 MISC. POOL EQUIP.
 MISC. JANITOR EQUIP.
 ONE CENT SCALE
 ANTIQUE
 ONE ANTIQUE
 CIGARETTE MACH.

 1 APPLE COMPUTER
 1 ADDING MACHINE
 1 FILE CABINET
 1 CHEST STYLE FREEZER
 1 STAGE
 10 POOL CUES
 5 NEON WINDOW TRIMS
 AND TRANSFORMERS
 2 BATHROOM MIRRORS
 1 POTATO CUTTER
 1 FRENCH FRYER
 1 COMM. TOASTMASTER
 1 MEAT SLICER
 1 EXHAUST FANS
 1 STEAM TABLE
 1 HAND TRUCK
 8 STAGE LIGHTS
 1 24 CHANNEL SOUND
 BOARD
 1 EQUALIZER
 4 STAGE SPEAKERS
 5 MICROPHONES
 1 60" MONGOLIAN GRILL
 1 CUSTOM MADE EXHAUST
 HOOD
 1 PEPSI COOLER 2 DOOR
 REACH IN
 2 ELECTRONIC CASH
 REGISTERS
 2 ROLLING CARTS
 1 LOW VOLTAGE LIGHTING
 SYSTEM
 1 SECURITY SYSTEM
 1 CUSTOM MADE WALK-IN
 COOLER
 1 ESPRESSO MACHINE AND
 CUSTOM MADE ESPRESSO
 CART
 18 BEER LINES AND TAPS
 1 SMOKEATER
 2 STAINLESS STEEL
 DISHWASHER SINKS

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of South Valley Bank the 6th day
 of October, A.D., 19 97 at 2:19 o'clock P.M., and duly recorded in Vol. M97
 of Mortgages on Page 32847.

FEE \$15.00

By Kathleen Ross
 Bernetha G. Letsch, County Clerk