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WILLIAM B. HUNT,

Grantor(s) hereby grant, bargain, sell and convey to:

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of sucumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SIZE EXHIBIT A WHICH IS MADE A PART HERROF BY THIS REFERENCE
SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FIRE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DESCRIBE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930

The true and actual consideration for this conveyance is \$ 75,730.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3441 NUMBERS LANE, REALINE PAGES, OR 97603

Dated this day of Och Duck, 19 9.

UILLIAN B. HUNT

STATE OF CILLO

COUNTY OF

Personally appeared the above named

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Notary Public Edr Of

Eghr DREPON

and admowledged the foregoing instrument to be nos voluntary act

N. FY PUBLIC -03 SGOW C. MISSIGN NO. 04 3123 Y. COLANSE DPRESINATION 12, 2003

ESCROW NO. MT42353-MS

Return to: JEWEL J. HOWARD 3441 SUMMERS LANG KLAMATH FALLS, OR 9760

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EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the NW1/4 NW1/4 SW1/4 NW1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at an iron pin on the intersection of the East boundary of Summers Lane and the centerline of Denver Avenue, said point being South 0 degrees 13 1/2' East a distance of 1,661.9 feet and South 89 degrees 58' East a distance of 30.0 feet (South 0 degrees 13 1/2' East a distance of 1,662.5 feet and North 89 degrees 44 1/2' East a distance of 30.0 feet by recorded legal description) from the Northwest corner of said Section 11; thence North 0 degrees 13 1/2' West along the East boundary of Summers Lane a distance of 131.25 feet to an iron pin; thence South 89 degrees 55 1/2' East (North 89 degrees 47' East by recorded legal description) parallel with the North boundary of the N1/2 SW1/4 NW1/4 of said Section 11 a distance of 190.5 feet, more or less to the centerline of K.I.D. Drain Ditch 1-C-9-A; thence south 0 degrees 13 1/2' East (South 0 degrees 07; East by recorded legal description) along the centerline of said Drain Ditch and parallel with the centerline of Summers Lane a distance of 131.15 feet to the centerline of Denver Avenue; thence North 69 degrees 58' West (South 89 degrees 44 1/2' West by recorded legal description) a distance of 190.5 feet, more or less, to the point of beginning, less K.I.D. Drain Ditch right of way along the East boundary of the above described tract of land.

EXCEPTING THEREFROM a strip of land 30 feet in width along the South line of said premises to be used for road purposes.

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		on Page 33122 Bernetha G. Letsch, County Clerk	
FEE	\$35.00	By 1 Attild Court Clerk	