

46909

DEED OF RECEIVANCE Vol. 177 Page 33727

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated SEPTEMBER 24, 1993, executed and delivered by RODERICK F. TUCKER AND SHELLEY S. TUCKER, as grantor and recorded on SEPTEMBER 27, 1993, in the Mortgage Records of Klamath County, Oregon, in book 0001/volume No. M93 at page 24811, and (or extend to other records, books or volumes, or (indicate which), conveying real property situated in that county described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

AMERITLE, has recorded this instrument by request as an accommodation only, and has not examined it for regularity or sufficiency or as to its effect upon the title to any real property that may be described therein.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

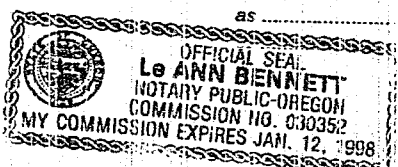
DATED SEPTEMBER 24, 1997

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION

[Signature]
JONATHAN WOLF, RECOVERY OFFICER

STATE OF OREGON, County of MULTNOMAH
This instrument was acknowledged before me on SEPTEMBER 24, 1997,
by JONATHAN WOLF, AS RECOVERY OFFICER

This instrument was acknowledged before me on _____, 19____,
by _____, 19____,
as _____



[Signature]
Notary Public for Oregon

My commission expires 1/12/98

U.S. BANK TRUST COMPANY, NA
P.O. BOX 4385
PORTLAND, OR 97208

Trustor's Name and Address
TO:

After recording return to (Name, Address, Zip):

RODERICK F. TUCKER
3740 S. 6TH ST.
KLAMATH FALLS, OR 97603

When recorded, also return all fee statements to (Name, Address, Zip):

RODERICK F. AND SHELLEY TUCKER
3740 S. 6TH ST.
KLAMATH FALLS, OR 97603

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of _____ } ss.
I certify that the within instrument
was received for record on the _____ day
of _____, 19____, at
_____ o'clock _____ M., and recorded in
book/reel/volume No. _____ on page
_____ and/or as fee/file/instru-
ment/microfilm/reception No. _____,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

NAME TITLE
By _____, Deputy

97 OCT 14 AM 12:28

RECEIVED OCT 15 1997

EXHIBIT "A"

Beginning at a point on the North section line of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, which lies West a distance of 1779.5 feet from the iron axle which marks the Northeast corner of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, and running thence continuing West along the section line a distance of 260 feet to a point; thence South 0 degrees 19' West parallel to the East line of the NW 1/4 NE 1/4 of Section 24 a distance of 1124 feet to a point on the North line of Dixon Drain; thence North 42 degrees 17' East along the North line of the Dixon Drain a distance of 388.8 feet to a point; thence North 0 degrees 19' East parallel to the above mentioned 40 line a distance of 836.8 feet, more or less, to the point of beginning, said tract being in the NW 1/4 NE 1/4 of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM that portion of the above described property lying within the limits of Airway Drive.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ Amerititle _____ the _____ 14th _____ day
of _____ October _____ A.D., 19 _____ 97 at _____ 11:28 o'clock _____ A. M., and duly recorded in Vol. _____ M97
of _____ Mortgage _____ on Page _____ 33727 _____

FEE \$15.00

By _____ Bernetha G. Letch, County Clerk