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STATE OF OREGON Corporation Division - UCC BMC Loam #971949 255 Capitol Street NE, Suite 151
Daniel N. Martin MTC 42/15- W (503) 986-2200 Facsimile (503) 373-1166

THIS SPACE FOR OFFICE USE CHLY

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UCC-1 (Rev. 7/35)

## STATE FINANCING STATEMENT STANDARD FORM

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A. DEBTOR NAME(3) (if individual list last Dan Martin Construction 1. Daniel N. Martin 2. Jackie L. Martin	(ame fini)	F. LIST THE TYPES (OR ITEMS) OF COLLATERAL (ORS 79.4020).  Use a separate sharet of paper if necessa PRODUCTS of collateral are also covered.		
3. DEBTOR MAILING ADDRESS: 1835 Ridge Road Klamath Falls, OR 97603		<sup>©⊋</sup> See Attached Exhibit "A"		
L SECURED PARTY(IES) NAME AMI) ADI Bismark Mortgage Company 1420 5th Averue, Suite 2670 Seattle, WA 93101-2333				
ontact Name:Funding Dept Alpsina or Doug	Phone No.:			
ONTACT Name:  DEBTOR SIGNATURE(S) RECOURAGED:  BY  BY  BY  BY  BY  BY  BY  BY  BY  B	Phone No.:			
DEBTOR SIGNATURE(S) NOT REQUIRE to below to file without debtor signature(s). 11 nature(s) to perfect a security interest in the company of t	D. If applicable, check the appropriate is statement in filed without the deploy collateral. Secured Farty must sign, structions for further information.  The statement in the collateral which was perfected.			
Collisteral acquired after a change of name, Secured Party signature	dentity or corporate structure of debtor.  Secured Party signature			
Elismark Mortgage Con Department #971949	do not type or print outside of brecksted area, OR, parry	FAX COITY TO: (name and fax number).  Funding Dept Alysha or Douglas		

Seattle Washington, Monday, October 13, 1997

## Financing Statement (UCC)

Loan#971949

(After filing please return to Secured Party below)

<u>Secured Party:</u>

Bismark Wortgage Company

1420 5th Avenue, Suite 2670

Seattle, WA 98101-2333

Deptor(s)
Dan Martin Construction
Daniel N. Martin
Jackie L. Martin
1835 Ridge Rond
Kiemath Falls, OR 97603

- 1. To secure the repayment of the sum of \$90,000 and all other Obligations of the Debtor as described in that certain Promissory Note and other written agreement(s), if any, of even date, Debtor hereby grants, conveys, assigns and transfers a security interest in the following described personal property which is located on or about or used in connection with the real property described below:
- All heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, storage, waste disposal, fire prevention and extinguishing, security and access control, cocking, gas, electric and communication fixtures, equipment and apparatus.
- 3. All engines, motors, conduits, pipes, pumps, tanks, ducts and compressors.
- 4. All partitions, mantels, mirrors, window shades, curtains, draperies, blinds, screens, awnings, storm doors, windows and sash, carpeting, under padding, floor covering, and paceling.
- 5. All furnishings of public spaces, halls and lobbies.
- 6. All trees, shrubbery, plants, sod, reckeries and other landscaping or area enhancing devices.
- 7. All of the rents, revenues, issues, profits and income of the real property described below and all present and future leases and other agreements for the occupancy or use of all or any portion of the real property described below, whether as leases or lessor, including without limitation all cash or security deposits, advance rentals and deposits or payment of a similar nature, and all guarantees of tenants' or occupants' performance under such leases and agreements.
- 8. All tangible personal property used or adapted for use in connection with the ownership, development, operation or maintenance of the real property described below whether such items are leased, owned or subject to any title-retaining or security instrument.
- 9. All intangible personal property used in connection with the ownership, development, operation or maintenance of the real property described below, and personal property thereon or about, including without limitation all licenses, franchises, permits, site plans, plats, architectural plans, specifications, work drawings, surveys, engineering reports, test borings, market surveys, and other work products relating to the real property described below, the exclusive right to use of any trade names, all contractual rights (including without limitation architectural, engineering, consulting, and management contracts), all accounts receivable, escrow accounts, insurance policies, deposits, instruments, documents of title and business records.
- 10. All materials, supplies, and other goods wherever located, whether in possession of Borrower, warehouseman, bailee, or any other person, purchased for use in the construction of or furnishing of any improvements to the real property described below together with all documents and contract rights relating thereto and all proceeds thereof.
- 11. Any construction contract relating to the real property described below, together with all performance, payment, completion or other surety bond; now, or hereafter issued by any surety in connection with or related to said construction contract; insofar as the same may be transferable by borrower without breach of any such bond.

Initials:	7117		
Description(a) of Real	Property and sign:	ature(s) continued next I	jage.

12. All proceeds from the lease or side of any of the foregoing.

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13. If the secured property is sold pursuant to applicable law, or if Secured Party otherwise acquires title to the property, Secured Party shall have all of the right, title and interest of Borrower in and to any insurance policies and unearned premiums thereon and in and to the proceeds resulting from any dumage to the property prior to

	14. N/A.			r -p prior	ω,
	Lot 18 in Block 19 of NINTH ADDITION TO SUNSET VILLAGE Klamath County, State of Oregon; commonly known as 6405 Hart	GE: according to the	Official plot instruct on life in the office	of the Court of	
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	Daniel II. Martin Date				
	Daniel II Harris	627			
	Date			Date	
	Jackie L. Martin Windle	(i) >			
		2./			
	Dan Hartin Construction			Date	
	Daniel N. Murtin Date				
	Daniel N. Murtin	111/97			
	Authorized Agent				
	E CHARGE PERSONE ES SELECTER SERVICIONES PROPRIO DE LA PRINCIPA DE LA PRINCIPA DE L'ARRESTE DE L				
	Release of Financing State  Termination Statement: The undersigned Secured under the financing statement bearing the fil  TERMINATION. The acknowledgment of this ter above under the heading "Debtor(s)".	Party certifies	that it no longer claims a ce	consiste Insering	
	Bismark Workgage Company				
	by:				
	Date			手的 <b>造</b> 器表示	
STATE	OF OREGON: COUNTY OF KLAMATH: ss.				
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FEE	\$15.00	Ву_	Bernetha G. Letsch,	County Clerk	
				CO. L. C. C.	
- 114	1915年17日,東京中国中心 1915年1月1日 (1915年)	1. 医自自自线性			100