

46992

Vol 177 Page 33883

NOTICE OF PENDENCY OF AN ACTION

Pursuant to ORS 93.740, the undersigned states:

1. As plaintiff, State of Oregon, Acting by and through the Director of Veterans' Affairs, has filed an action for foreclosure of mortgage in the Circuit Court for Klamath County.

2. The defendants are: David Hinar Rush; Carla J. Rush; and HFTA First Financial Corporation, a California corporation, fka Transamerica Financial Services, Inc. a California corporation.

3. The object of the action is: to foreclose mortgage.

4. The description of the real property to be affected is:

(See Exhibit A attached)

5. The Case Number assigned to the above referenced action is: 9704138CV.

DATED this 3 day of ~~September~~^{October}, 1997.

Randall C. Jordan
 Randall C. Jordan #76197
 Assistant Attorney General
 Attorney for Plaintiff

Name: Randall C. Jordan
 Address: Department of Justice
 1162 Court Street NE
 Salem, OR 97310
 (503) 373-7734

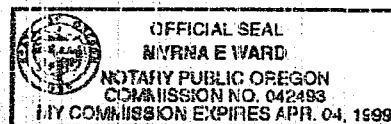
STATE OF OREGON)

) ss.

County of Marion)

The foregoing instrument was acknowledged before me
 this 3 day of ~~September~~^{October}, 1997, by Randall C. Jordan.

Mylene E. Ward
 Notary Public for Oregon
 My Commission Expires: 4/4/99



After recording return to:
 Department of Justice
 Civil Enforcement Division
 1162 Court Street NE
 Salem, OR 97310

RCJ:AE:jsl/EW107D3

97 OCT 15 AM 10:05

will
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EXHIBIT A

33884

A Parcel of land lying in the N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 34, Township 35 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at an iron rod marking the Southwest corner of said N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ and running; thence East on the South line of said tract 660 feet; thence North parallel to the West line of said Section 34, 330 feet; thence West parallel to the South line of said N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ 660 feet to the West line of said Section 34; thence South along said West line 330 feet to the point of beginning..

TOGETHER WITH THE FOLLOWING DESCRIBED MOBILE HOME WHICH IS FIRMLY AFFIXED TO THE PROPERTY: Year/1975, Make/Fleetwood, Serial Number/S22093B, Size/24 x 60.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Department of Justice the 15th day of October A.D., 19 97 at 11:05 o'clock A.M., and duly recorded in Vol. 197 of Mortgages on Page 33883.

FEE \$15.00

By Bernetha G. Letsch, County Clerk

EXHIBIT A