

CO
47066

97 OCT 16 3:06

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KNOW ALL MEN BY THESE PRESENTS, That Keith Anderson Construction

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 12th day of September, 1997, made and executed by William Dean Hall and Sherry Ann Hall, the mortgagor therein, to Keith Anderson Construction, the mortgagee therein and recorded in the office of the County of Klamath, State of Oregon, in book/reel/volume No. M-97, Record of Mortgages on page 30143 or as file/file/instrument microfilm/reception No. 45229 (indicate which) on September 15, 1997;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

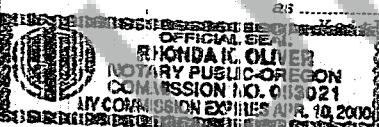
In Witness Whereof, the undersigned has executed this instrument this 16th day of October, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Keith Anderson Title: owner
Keith Anderson Construction

STATE OF OREGON, County of Klamath } ss.

This instrument was acknowledged before me on October 16, 1997, by

This instrument was acknowledged before me on October 16, 1997, by
Keith Anderson
as
Clerk
Anderson Construction



Rhonda K. Oliver
Notary Public for Oregon

My commission expires April 10, 2000

Satisfaction of MORTGAGE

VS

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

AFTER RECORDING RETURN TO

Mr. & Mrs. William Hall
2921 Hope
Klamath Falls, OR 97603

Fee: \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 16th day of October, 1997 at 3:06 o'clock P.M. and recorded in book/reel/volume No. M97, on page 34037, or as file/file/instrument/microfilm/reception No. 47066, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

B. Kathleen Letsch Deputy