

47431

# COMPLETION NOTICE

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Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16402

AMTC-41140

The NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 32, Township 39 South, Range 11 $\frac{1}{2}$  East of the Willamette Meridian, Klamath County, Oregon.

RESERVING the West 30 feet for roadway purposes.

Acct No: 3911-V3200-00800

Key No: 616970

Code No: 233

Acct No: 3911-V3200-00899

Key No: 801699

Code No: 236

97 OCT 22 P 3:44

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 10-22, 1997

Mitchell T. Anderson  
Original Contractor, Owner or Mortgagee

By Mitchell T. Anderson  
P. O. Address 19611 Webber Rd.  
Klamath Falls, OR 97603

STATE OF OREGON

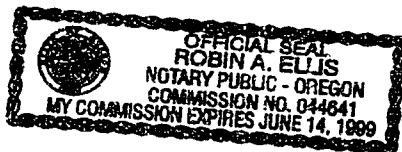
County of Klamath

I, Mike Picard Mitchell T. Anderson

being first duly sworn, depose and say:

That on my behalf or as agent for MIKE PICARD BUILDING, MITCHELL T. ANDERSON, & MARIANNE BOGDAN-ANDERSON

I did on 10-22, 1997, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on 10-22, 1997  
by Robin A. Ellis

Notary Public for Oregon

My commission expires 6-14-99

Record with recording officer within 5 days after posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal Savings & Loan Assn.

540 MAIN ST

KLAMATH FALLS, OR 97601

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,  
County of Klamath

I certify that the within instrument was received for record on the 22nd day of October, 1997, at 3:44 o'clock P.M., and recorded in book/reel/volume No. M97 on page 34857 and/or as fee/file/instrument/microfilm/reception No. 47431, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Ross, Deputy