47504

KNOW ALL MEN BY THESE PRESENTS, That ASPEN TITLE & ESCROW, INC. <u>м41 Раде 35009</u> 🥋 401(K) PROFIT

ior the consideration hareinalter stated, does hereby remise, release and quitclaim unto ... hereinafter called grantor, BERNARD D. JOHNSON

hereinafter called grantee, and unto grantee's heirs, succesors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of Klamath State of Oregon, described as follows, to-wit:

parcel of land situate in the NE 1/4 of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Commencing at the Northeast corner of Section 15, Township 39 South, Range 9 East of the Willamette Meridian; thence South 00 degrees 10' 00" East along the East line of said Section 15, a distance of 460.40 feet; thence North 88 degrees 39' 00" West 30.00 feet to the point of beginning for this description; thence continuing North 88 degrees 39' 00" West 177.40 feet; thence South 00 degrees 10' 00" East 75.00 feet; thence South 88 degrees 39' 00" East 177.40 feet; thence North 00 degrees 10' 00" West 75.00 feet to the point of beginning.

CODE 41 MAP 3909-15AA TL 9900

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$... <sup>®</sup>However, the actual consideration consists of or includes other property or value given or promised which is

le <sub>he</sub> consideration (indicate which). ©(The sentence between the symbols®, if not applicable, should be deleted. See ORS 93.030.) In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 23rd ..... day of ... October if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEB THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY AND PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN MAD ORS 30,930. STATE OF OREGON, County of

| (Miday G   | Halle      | TRUSTEE |    |
|------------|------------|---------|----|
| MARLENE T. | ADDINGTON. | TRUSTEE | סת |
| Klamath    |            | ) ss.   |    |

This instrument was acknowledged before me on ANDREW A. PATTERSON and MARLENE T. ADDINGTON October 23 , 1997 This instrument was acknowledged before me on ......

OFFICIAL SEAL
CARGLE A LIMBE
NOTARY PUBLIC OREGON
COMMISSION NO. 056736
MY COMMISSION EXPRES AUX. 13

Notary Public for Oregon My commission expires. 8/15/00.

STATE OF OREGON,

| ASPEN TITLE & ESCROW, INC. 401(K)  |
|--|
| PROFIT SHARING PLAN TRUST  |
| P.1946644944466666664666664746666646666466   |
| Granter's Name and Address   |
| BERNARD & JEAN JOHNSON   |
| ***************************************  |
| 1  |
| Grantee's Namu and Address   |
| Treated and Address  |
| Array recentling return to (Name, Address 71-1   |
| MR & MRS JOHNSON   |
| MR. & MRS. JOHNSON 4.724 SUMMERS LANE  |
| MR. 6 MRS. JOHNSON  4724 SUMMERS LANE  KLAMATH FALLS, OK 97603   |
| MR. 6 MRS. JOHNSON  4724 SUMMERS LANE  XLAMATH FALLS, OK 97603   |
| ATTO POLARIZING POPURE TO (Name, Address, Zip):  MR. & MRS. JOHNSON  4.724 SUMMERS. LANE  KLAMATH FALLS. OK 97603  Until requested atherwise send off tex statements to [Name, Address, Zip):  BERNARD & JEAN JOHNSON                    |
| ATTO POLARIZING POPURE TO (Name, Address, Zip):  MR. & MRS. JOHNSON  4.724 SUMMERS LANE  KLAMATH FALLS, OK 97603  Until requested atherwise seed off fex eteroments to [Name, Address, Zip]:  BERNARD & JEAN JOHNSON  4.724 SUMMERS LANE |
| MR. 6 MRS. JOHNSON  4724 SUMMERS LANE  XLAMATH FALLS, OK 97603   |

APACE RESERVED POR RECORDER'S USE

Fee: \$30.00

County of ..... Klamath I certify that the within instrument was received for record on the 24th day Gctober , 19.97 , at 11:00 o'clock AsM., and recorded in book/reel/volume No. M97 on page 35009 and/or as fee/file/instrument/microfilm/reception No. 47504, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha C. Letsch, Co. Clerk By Bathlin Alexander, Deputy