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Vol. 1997 Page 35198RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL DEED TO:Mr. & Mrs. Edwin Jenkins  
9335 Strathmore Drive  
Anchorage, Alaska 99515ATC  
971960WARRANTY AND TRUST TRANSFER DEED

EDWIN JENKINS and GAIL M. JENKINS, husband and wife, herein called "Grantor," for and in valuable consideration, do hereby grant, convey and warrant to a revocable living trust established by Grantor, THE JENKINS FAMILY TRUST, DATED 10/17/97, EDWIN W. JENKINS and GAIL M. JENKINS, TRUSTORS and TRUSTEES, herein called "Grantee," its successors and assigns, the following described real property being located in the County of Klamath, State of Oregon:

Lot 13, LEWIS TRACTS, in the County of Klamath, State of Oregon.

## SUBJECT TO:

1. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Enterprise Irrigation District.
2. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District.
3. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as shown on the recorded plat, of Lewis Tracts.

DATED: October 17, 1997

Edwin W. Jenkins  
Edwin Jenkins

Gail M. Jenkins  
Gail M. Jenkins

STATE OF ALASKA )

) ss.

FIRST JUDICIAL DISTRICT )

This instrument is being recorded as an accommodation only and does not have, extended or otherwise, any effect or force or may have upon the parties thereto.

THIS IS TO CERTIFY that on this 17th day of October, 1997, before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared Edwin Jenkins and Gail M. Jenkins, known to me as the individuals named in and who executed the foregoing instrument and who acknowledged to me that they signed the same freely and voluntarily for the intents and purposes therein set forth.

WITNESS my hand and official seal on the day and year hereinabove last written.

Patricia C. Linder  
Notary Public for Alaska  
My Commission Expires: 5-3-98

SEAL

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 27th day  
of October A.D., 19 97 at 11:14 o'clock A. M., and duly recorded in Vol. M97  
of Deeds on Page 35198

FEE \$30.00

By Bernetha G. Letsch, County Clerk  
Kathleen R. 122