

47637

MTC 42504-KA Vol. 1197 Page 35331

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STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

1A. Debtor Name(s): U.S. TIMBERLANDS KLAMATH FALLS, L.L.C.	2A. Secured Party Name(s): BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, AS AGENT PAPER AND FOREST PRODUCTS #9973 2B. Address of Secured Party from which security information is obtainable: 555 CALIFORNIA STREET, 41ST FLOOR SAN FRANCISCO, CA 94104	4A. Assignee of Secured Party (if any): 4B. Address of Assignee:
1B. Debtor Mailing Address(es): 6400 HIGHWAY 66 KLAMATH FALLS, OR 97601		

This statement refers to original Financing Statement number: VOL M97 PG 22563 Date filed: 07/17, 19 97

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.
Effective only if submitted within six months prior to expiration date.
- ☒ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all collateral ☒ Partial release - **RELEASE DOES NOT TERMINATE DEBT.**
- ☐ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:

SEE SCHEDULE I ATTACHED HERETO AND MADE A PART HEREOF

A carbon, photographic or other reproduction of this form, financing statement or security agreement serve as a financing statement under ORS Chapter 79.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, AS AGENT By: <u>Matthew A. Gabel</u> Secured Party signature(s) MATTHEW A. GABEL		Debtor signature(s)
INSTRUCTIONS		
1. PLEASE TYPE THIS FORM.		
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.		
3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.		
4. After the recording process is completed the county filing officer will return the document to the party indicated.		
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.		
6. Be sure that the financing statement has been properly signed.		

Return to: (name and address)

MORRISON & FOERSTER LLP
 ATTN: MICHELLE HILLEARY
 425 Market Street
 San Francisco, CA 94105-2482

Recording Party contact name: _____

Recording Party telephone number: _____

Please do not type outside of bracketed area.

Debtor: U.S. Timberlands Klamath Falls, L.L.C.
Secured party: Bank of America National Trust and Savings Association, as Agent

35332

SCHEDULE I
TO UCC-3A FINANCING STATEMENT AMENDMENT

PARTIAL RELEASE:

FROM THE COLLATERAL DESCRIBED IN THE FINANCING STATEMENT BEARING THE FILE NUMBER SHOWN IN SECTION A HERETO, THE SECURED PARTY RELEASES ALL THAT CERTAIN REAL PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, TOGETHER WITH MINERALS AND FIXTURES LOCATED THEREON AND TIMBER GROWING OR TO BE GROWN THEREON.

THIS RELEASE DOES NOT TERMINATE DEBT.

EXHIBIT 'A'
LEGAL DESCRIPTION

PARCEL 1:

- Section 1 - Government Lots 1, 2, 3 and 4, S1/2 N1/2, S1/2
 Section 2 - Government Lots 1, 2, 3 and 4, S1/2 NW1/4, S1/2 NE1/4, SE1/4, N1/2 SW1/4, SE1/4 SW1/4
 Section 3 - Government Lot 1, N1/2 Government Lot 2, N1/2 S1/2 Government Lot 2, N1/2 Government Lot 3
 Section 4 - Government Lot 4, SW1/4 NW1/4, N1/2 SW1/4, SE1/4 SW1/4
 Section 5 - Government Lots 1, 2, 3 and 4, S1/2 N1/2, S1/2
 Section 6 - Government Lots 1, 2 and 3, S1/2 NE1/4, N1/2 SE1/4, SE1/4 SE1/4
 Section 8 - NW1/4, E1/2
 Section 9 - N1/2 SE1/4, S1/2 SW1/4, NW1/4 SW1/4, S1/2 NW1/4, NE1/4 NW1/4
 Section 10 - S1/2 SE1/4
 Section 11 - E1/2 NW1/4, NE1/4, E1/2 SE1/4
 Section 12 - All
 Section 13 - NE1/4, W1/2 SE1/4, SE1/4 SE1/4, E1/2 W1/2
 Section 14 - N1/2 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4, NW1/4 SW1/4, that portion of the SW1/4 SW1/4 described as follows:
 Beginning at the Northeast corner of said SW1/4 of SW1/4; thence West to the Northwest corner thereof; thence Southeast in a straight line to the Southeast corner thereof; thence North to the point of beginning.
 Section 15 - N1/2 NE1/4, SE1/4 NE1/4, that portion of the SW1/4 NE1/4 described as follows:
 Beginning at the Northeast corner of said SW1/4 of NE1/4; thence West to the Northwest corner thereof; thence Southeast in a straight line to the Southeast corner thereof; thence North to the point of beginning; that portion of the NE1/4 SE1/4 described as follows:
 Beginning at the Northeast corner of said NE1/4 of SE1/4; thence West to the Northwest corner thereof; thence Southeast in a straight line to the Southeast corner thereof; thence North to the point of beginning.
 Section 16 - W1/2, and that part of the W1/2 SE1/4 described as follows:
 Beginning at the Southeast corner of the SW1/4 of SE1/4 of said Section 16; thence West to the Southwest corner thereof; thence North to the Northwest corner of the NW1/4 of SE1/4 of said Section 16; thence Southeast in a straight line to the point of beginning.
 Section 17 - E1/2 E1/2
 Section 21 - SE1/4, NE1/4 SW1/4, SE1/4 NW1/4, N1/2 NW1/4, W1/2 NE1/4, that portion of the E1/2 NE1/4 more particularly described as follows: Beginning at the Southeast corner of the SE1/4 of NE1/4 of said Section 21; thence West to the Southwest corner thereof; thence North to the Northwest corner of the NE1/4 of NE1/4 of said Section 21; thence Southeast in a straight line to the point of beginning.
 Section 22 - That portion of the SW1/4 SW1/4 described as follows:
 Beginning at the Southeast corner of said SW1/4 of SW1/4; thence West to the Southwest corner thereof; thence North to the Northwest corner thereof; thence Southeast in a straight line to the point of beginning.
 Section 23 - NE1/4, that portion of the NE1/4 NW1/4 described as follows:
 Beginning at the Northwest corner of said NE1/4 of NW1/4; thence East to the Northeast corner thereof; thence South to the Southeast corner thereof; thence Northwest in a straight line to the point of beginning.

-continued-

-Parcel 1 continued-

Section 24 - NE1/4 NE1/4, S1/2 NW1/4, NW1/4 NW1/4
 Section 26 - S1/2 N1/2, N1/2 S1/2, S1/2 SW1/4, SW1/4 SE1/4
 Section 27 - NW1/4 NW1/4, S1/2 N1/2, S1/2
 Section 28 - N1/2 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4
 Section 34 - All
 Section 35 - W1/2, W1/2 E1/2, E1/2 SE1/4
 Section 36 - SW1/4

All being in Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

Section 2 - Government Lots 3 and 4
 Section 3 - Government Lots 1 and 2

All being in Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 3:

Section 6 - Government Lots 2, 3, 4, 5, 6, 7 and 9, E1/2 SW1/4, SE1/4 NW1/4, S1/2 NE1/4, SE1/4
 Section 7 - Government Lots 1, 2, 3 and 4, E1/2 W1/2, N1/2 NE1/4
 Section 18 - Government Lots 1, 2, 3 and 4, SE1/4 NW1/4

All being in Township 37 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 27th day
 of October A.D., 19 97 at 3:42 o'clock P.M., and duly recorded in Vol. M97
 of Mortgages on Page 35331

FEE \$20.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross