

47666

'97 OCT 28 10:15

Vol. M97 Page 35442STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

When recorded mail to:
BROOKSAMERICA MORTGAGE CORPORATION
6 HUTTON CENTRE DR #1025
SANTA ANA, CA 92707

Klamath County Title
on this 28th day of October A.D., 1997
at 10:15 o'clock A. M. and duly recorded
in Vol. M97 of Mortgages Page 35442

Bernetha G. Letsch, County Clerk

LOAN #: 203244

K-51183

Fcc. \$10.00

Deputy

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
6 HUTTON CENTRE DRIVE, SUITE#1025, SANTA ANA, CA 92707

all beneficial interest under that certain Deed of Trust dated **OCTOBER 16, 1997,**
LYNDA D. GOINS

executed by

Borrower, to **KLAMATH COUNTY TITLE**Trustee, in which **MORTGAGEDIRECT, A CALIFORNIA CORPORATION**

is the beneficiary, recorded on 10-28-97, in book/reel/volume No. M97
on page 35438 or as file/instrument/microfilm/reception No.

(indicate which) of the Mortgage Records of **KLAMATH**

County, Oregon, and

conveying real property in said county described as follows:

**LOT 39, CASITA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE
OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.**

TOGETHER with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and
benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest
under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign
the same, and the note or other obligations secured by said trust deed the sum of not less than **\$25,000.00**
with interest thereon from

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused
its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of
its Board of Directors.

Dated: **10/21/97****MORTGAGEDIRECT, A CALIFORNIA CORPORATION**

By: _____

MICHAEL E. LAXNER, VICE PRESIDENT

By: _____

State of **CALIFORNIA**County of **ORANGE**

This instrument was acknowledged before me on **OCTOBER 21, 1997**
by **MICHAEL E. LAXNER** as **VICE PRESIDENT**
and _____ as _____
of **MORTGAGEDIRECT**

a **CALIFORNIA**

corporation.



Amy Markwald
Notary Public **AMY MARKWALD**

ck
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