

47734

RECORDED AT THE REQUEST OF:

97 OCT 29 AID:28

Vol. 1197 Page 35708

N.R.L.L., INC.

ITEM # 31-165

WHEN RECORDED MAIL TO:
MAIL FUTURE TAX STATEMENTS TO:Timothy J. Nelson
PO Box 1136
N. Edwards, CA 93523-1136

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

CORPORATION GRANT DEED

True and actual consideration paid \$ 1,100.00

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 825.00☒ UNINCORPORATED AREA - OR - ☐ CITY OF
AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,
N.R.L.L., INC., A CALIFORNIA CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY GRANTS TO

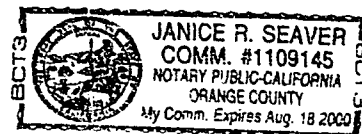
The Kapu Aina Trust

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath,
STATE OF OregonLOT 2, BLOCK 44, OREGON PINES SITUATED IN SECTION 13, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.
SUBJECT TO CONVENANTS, CONDITIONS, RESERVATIONS, EASEMENTS, RESTRICTIONS, RIGHTS, RIGHTS OF WAY AND ALL MATTERS APPEARING OF RECORD.
APN: R-3511-C13B0-07600DATED October 16, 1997

SS.

STATE OF CALIFORNIA
COUNTY OF ORANGEN.R.L.L., INC.,
A CALIFORNIA CORPORATIONBY [Signature]
ROBERT D. FRIEDMAN, PRESIDENTBY [Signature]
JEFFREY P. FRIEDEN, SECRETARYON October 16, 1997 BEFORE ME, JANICE R. SEAYER, NOTARY PUBLIC,
PERSONALLY APPEARED ROBERT D. FRIEDMAN, PRESIDENT AND JEFFREY P. FRIEDEN, SECRETARY
[X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of N.R.L.L. the 29th day
of October A.D., 19 97 at 10:28 o'clock A.M., and duly recorded in Vol. 1197
of Deeds on Page 35708

FEE \$30.00

By Bernetha G. Letsch, County Clerk
[Signature]