

47741

SATISFACTION OF MORTGAGE  
CE4536-K34773

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KNOW ALL MEN BY THESE PRESENTS, That  
NONIE M. PUGH, PATRICIA A. BERGSTROM AND ANN C. DINGLER  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the 10TH day of NOVEMBER, 1987, made and executed by  
ANTHONY M. BAIR  
the mortgagor therein, to PATRICIA MAE DINGLER  
the mortgagee therein and recorded in the office of the County Clerk  
County of Klamath, State of Oregon, in book/reel/volume No. M87 of the  
Mortgages on page 20453 or as fee/file/instrument/microfilm/reception No. November 10, 1987, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all  
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 22nd day of November,  
1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly  
authorized thereto by order of its board of directors.

Nonie M. Pugh  
NONIE M. PUGH

Patricia A. Bergstrom  
PATRICIA A. BERGSTROM

Ann C. Dingler  
ANN C. DINGLER

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on  
Dec 12, 1990, by

Nonie M. Pugh  
Patricia A. Bergstrom  
Ann C. Dingler

Trudie Durant  
Notary Public for Oregon

(SEAL)

My commission expires: 9/30/93

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on  
19\_\_\_\_, by \_\_\_\_\_

as \_\_\_\_\_  
of \_\_\_\_\_  
TRUDIE DURANT  
Notary Public for Oregon

My commission expires: \_\_\_\_\_

(SEAL)

## Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Anthony B. Bair  
9743 Spring Lake Rd  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
29th day of October, 1997 at  
10:46 o'clock A.M., and recorded in  
book/reel/volume No. M97, on page  
35716, or as fee/file/instrument/  
microfilm/reception No. 47741,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Berneetha G. Letsch, Co. Clerk

NAME  
By Kathleen Ross TITLE  
Deputy