47811

K-SUBBLE /CES179

KNOW ALL MEN BY THESE PRESENTS, That WASHBURN ENTERPRISES, INC., AN OREGON

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24th day of January , 19 94, made and executed by SESSLER METALS, INC., AN OREGON CORPORATION

the mortgagor therein, to WASHBURN ENTERPRISES, INC., AN OREGON CORPORATION

the mortgages therein and recorded in the office of the COUNTY CLERK

County of KLAMATH , State of OREGON , in book M94 Record of Mortgages on page , 19 94 ; or as file/reel number (indicate which) on January 26

together with the debt thereby secured, is fully paid, sotisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all 19 94; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly

authorized thereto by order of its board of directors.

OFFICIAL SEAL WILLIAM L. SISEMORE NOTARY PUBLIC-OREGON COMMISSION NO. 001727 MY COMMISSION EXPIRES OCT. 8, 1994

WASHBURN ENTERFRISES, INC. President Asst. Secretary Klamath STATE OF OREGON, County of January / 1, 19

Personally appeared DORMAN TURNER
LESTER ROOKSTOOL

Assistant secretary of WASHBURN

ENTERPRISES, INC. ENTERVALSES, LNC.

and that the seal allized to the loregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Below the companies of the compan

My commission expires:

Satisfaction of MORTGAGE

WASHBURN ENTERPRISES, INC.

SESSLER METALS, INC.

AFTER RECORDING RETURN TO SESSLER METALS, INC. 2933 HILYARD AVE. KLAMATH FALLS OR 97603 (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUR-

STATE OF OREGON, County ofKlamath I certify that the within instrument was received for record on the 30th day of October 19 97 at ... 11:20 ... o'clock A.M., and recorded in book/reel/volume No.M97 page....35845...or as document/fee/file/ instrument/microfilm No. 47811 , Record of Mortgages of said County. Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

Fee: \$10.00