| | 47844 | Vol. <u>M47 Page 35304</u> | |
|----------------------|--|--|--|
| | ORDER NO. K-51432 ESCROW NO. LOAN NO. | 97 001 30 P3:11 | |
| | WHEN RECORDED ! | AIL TO | |
| Name | MEGO MORTGAGE CORP. | | |
| Street Address | 1000 PARKWOOD CIRCLE, | 5TH FLOOR | |
| City State Zip | ATLANTA, GA 30339 | | |
| | FOR VALUE RECEIVED, MEGO MORTGAGE CORF | PORATION ASSIGNMENT OF DEED OF TRUST the undersigned grants, assigns and transfers to: er that certain Deed of Trust dated OCTOBER 9th, 1997 executed by | |
| | ERNEST E ANDERSON | AND TAMI O ANDERSON AS TENANTS BY THE ENTIRETY (GRANTOR) | |
| | to FIRST AMERICAN and recorded BOOK | 97 PAGE 35899 | |
| | of Official Records in the State of OREGON THE EASTERLY 113 FI | Office of the County Recorder of KLAMATH County, , describing land therein as: ET OF LOT 38, FAIR ACRES SUBDIVISION NO. OFFICIAL PLAT THEREOF ON FILE IN THE Y CLERK OF KLAMATH COUNTY, OREGON. | |
| | Dated this 15th day | | |
| | STATE OF NEWADACALIFO | MEN, PRESIDENT | |
| | COUNTY OF SAN BERNAL | DINO) 33, | |
| | On 10-15-97 before me, <u>JEANNIE BARRINGER, NOTARY PUBLIC</u> (here insert name and title of the officer) personally appeared SAMUEL LOMEN, PRESIDENT, AMERICAN WEST FINANCIAL | | |
| | personally appeared | EU DOMEN, PRESIDENI, AMERICAN WEST FINANCIAL | |
| | | the first of the f | |
| | are subscribed to the within la authorized capacity(les), an behalf of which the person(s) | roved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) strument and acknowledged to me that he/she/they executed the same in his/her/their that by his/her/their signature(s) on the instrument the person(s), or the entity upon acted, executed the instrument. JEANNIE BARRINGER | |
| | WITNESS my official hand an | Seal. Comm. # 1120249 NOTARY PUBLIC - CALIFORNIA Sea Science of County U. Comm. # Upies Sec. 19, 2000 The comm. # 10 pies Sec. 19, 2000 The comm. # 1120249 Notary Public - California Sec. 19, 2000 The comm. # 1120249 Notary Public - California Sec. 19, 2000 The comm. # 10 pies Sec. 1 | |
| 57 | IATE OF OREGON: COUNTY OF I | LAMATH: ss. | |
| | iled for record at request of | Klamath County Title the | |
| | October A.D., 19 | Mortgages on Page 35904 . | |
| F | EE \$10.00 | Bernetha G. Letsch, County Clerk By Kuthlun Koas | |
| | • | - | |