MTC 42909-M9 Vol Mer Page 36526

JESSE WITHERS, AS TO PARCEL I, AND JESSIE JACTMAN WITHERS, AS TO PARCEL 2, Grantor(s) hereby grant, barrain, sell and convey to: MARK T. EVANS and SANDRA K. EVANS, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SEE REHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING PEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

9,900.00.

12-20-98

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 65750 HAST CHIPPHWA HANE, RHODODHNORON, OR 97049

Dated this 4th ___ day of November , 19 97

> Develukma. SE CACKMIN WITHERS

STATE OF _	Cregon		
COUNTY OF	Klamath	ss.	November 4 19 97
Personally	appeared	the above named	Yesse Jackman Withers

voluntary act

and acknowledged the foregoing instrument to be

OFFICIAL SEAL

MAR JORIE A. STUART

HOTARY PUBLIC CRESON
(COMMISSION NO. 302231

MYCCOMMISSION EXPRESSION, 20,498

Notary P

Before me:

Notary Public Oregon My commission expires

(seal)

ESCROW NO. NT42909-MS

Return to: MARK T. EVANS 65750 EAST CHIPPEWA LANE RHODODENDRON, OR 97049

EXHIBIT "A" LEGAL DESCRIPTION

PA	RC	EL	1

Lot 7, Block 6, TRACT 1039, YONNA WOODS UNIT NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

PARCEL 2

Lot 8, Block 5, TRACT 1039, YONNI WOODS UNIT NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH | SS.

Filed for record at request of		Amex	:ti:le		the 4th	1 day
of	November	A.D., 19 97 a	3:35	o'clock P.	M., and duly recorded in Vol	M97,
	()	of <u>Deeds</u>	the first section of the contract of the contr		ige 36526	
4					Il Bernetha G. Letsch, County C	Clerk
FEE	\$35.00			By	Staller Brown	
	433.00					