

48131  
SATISFACTION OF MORTGAGE

97 NOV -5 A11 04

Vol. 1197 Page 36589

SAM POOL AND PEGGY POOL  
3941 TINGLEY LANE  
KLAMATH FALLS OR 97603  
Mortgagor's (or Mortgagor's Successor's) Name and Address  
SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS OR 97601  
Mortgagee's Name and Address  
After recording, return to: (Name, Address, Zip)  
SOUTH VALLEY BANK & TRUST  
P O BOX 5210  
KLAMATH FALLS OR 97601

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee: \$10.00

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of November, 19 97, at 11:04 o'clock A.M., and recorded in book/reel/volume No. M97 on page 36589 and/or as fee/file/instrument/microfilm/reception No. 48131-Mortgage Records of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk  
NAME TITLE

By Kathleen Ross, Deputy

KNOW ALL BY THESE PRESENTS that SOUTH VALLEY STATE BANK AKA SOUTH VALLEY BANK & TRUST

as owner and holder of the mortgage and obligation hereinafter described, does hereby certify and declare that a certain mortgage dated the 17TH day of SEPTEMBER, 19 90, made and executed by SAM POOL AND PEGGY POOL, AS TENANTS BY THE ENTIRETY, as mortgagor, to SOUTH VALLEY STATE BANK, as mortgagee, and recorded in the Records of KLAMATH County, Oregon, on OCTOBER 15, 19 90, in book/reel/volume No. M90 on page 20771, and/or as ~~RECORDED IN MICROFILM~~ microfilm No. 21458 (Indicate which) together with the debt thereby secured, is fully paid, satisfied and discharged.

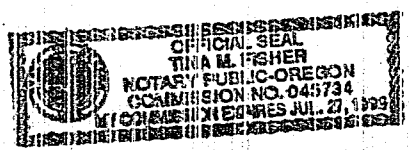
In construing instrument, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 30TH day of OCTOBER 19 97. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUST

*John F. Doty*  
JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_  
This instrument was acknowledged before me on October 30, 19 97, by JOHN F. DOTY  
as VICE-PRESIDENT  
of SOUTH VALLEY BANK & TRUST



*Tina M. Fisher*  
Notary Public for Oregon  
My commission expires 7-27-99