## MTC, 42700-KAVol. <u>M97</u> Page 36622 WARRANTY DEED

CHARLIE H. THURSTON, JR. and DERNA L. MHURSTON, as temants by the entirety, Grantor(s) hereby grant, bargain, sell and convey to: STACY ALLEN MURRAY,

Grantee(s) and grantee's heims, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 12 OF POOLE HOME SITES, A RE-SUBDIVISION OF THE SOUTH 270 FRET OF TRACTS 22,23, AND 24 AND ALL OF TRACTS 33,34,35, AND 36 OF HOMELAND TRACTS NO. 2, ACCORDING TO THE OFFICIAL PLAT THERROF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMBTH COUNTY, ORIGIN.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LEND USE LAWS AND REGULATIONS. BEFORE SIGNING OF ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 63,000.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5843 MARYMAND STREET, KLIMATH FALLS, OR 97603

Dated this 29 day of October , 197.

DEANA L. THURSTON

ARLUE E. TEURSTON, JR.

| STATE OF       | OREGON                                                                                      |           |     |              |       |       |         |         |                    |             |
|----------------|---------------------------------------------------------------------------------------------|-----------|-----|--------------|-------|-------|---------|---------|--------------------|-------------|
| COUNTY OF      | KLAMATH                                                                                     | ss.       |     | Oct:         | ber:  | 2     | ()<br>/ | 1       | .9 <u>97</u>       | <del></del> |
| Personally app | eared the ab                                                                                | ove named |     | CH/          | RLIE  | E. '  | THURS   | roit, : | IR.                |             |
| AND DEANA L    | . THURSTON                                                                                  |           |     |              |       | •.    |         | i       |                    |             |
| and acknowledg | ged the forego                                                                              | oing inst | :   |              | rejm  | e:    |         |         |                    |             |
| (seal) NY COM  | CFF GIAL III<br>KIMITEILI VAR<br>NOTARY PUILLIC O<br>COMMISSION NO. 0<br>IMESION EXFIRES MA | 51915 i   | :   | Nota<br>My c | ry Pu | ablic | før     | Orego   | lve<br>on<br>5/25/ |             |
|                |                                                                                             | 1         | - 1 | 1.0          |       |       | 1.1     |         |                    |             |

STATE OF OREGON, County of Klamath 55.

Filed for record at request of:

ESCROW NO. MT42700-KA

Return to: STACY ALLEN MURRAY 5843 MARYLAND STREET KLAMATH FALLS, OR 97603

|          |       | Ameritatle   |                         |
|----------|-------|--------------|-------------------------|
| on this_ | 5th   | day of Novem | ber A.D., 1997          |
| at 11    | :36   |              | A. M. and duly recorded |
| in 'bl   | 1197  |              | Page <u>36622</u> .     |
|          |       |              |                         |
|          | Ву    | Hathlun K.   | 2001                    |
| Fee \$   | 30.00 |              | Deputy                  |
|          |       |              |                         |