

48270

NOT 42942-LW

36861

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16 day of APRIL 1997 made and executed by KATHERYNE M SINDMACK TRUSTEE OF THE KATHERYNE M SINDMACK TRUST DATED 1/23/92 the mortgagee therein, to SOUTH VALLEY STATE BANK the mortgages therein and recorded in the office of the COUNTY CLERK County of KLAMATH State of OREGON in book/reel/volume No. VM93 Record of Mortgages on page 8010 or as fee/file/instrument/microfilm/reception No. 60008 (indicate which) on APRIL 16, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5 day of NOVEMBER 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: *Vergie Wright Stephain*

VERGIE WRIGHT STEPHAIN
VP/REAL ESTATE MANAGER

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on NOVEMBER 5, 1997, by VERGIE WRIGHT STEPHAIN

This instrument was acknowledged before me on NOVEMBER 5, 1997, by VERGIE WRIGHT STEPHAIN

as VP/REAL ESTATE MANAGER
of SOUTH VALLEY STATE BANK



OFFICIAL SEAL
ANGALEE M. LESLIE
NOTARY PUBLIC-OREGON
COMMISSION NO. 060656
MY COMMISSION EXPIRES JAN. 4, 2001

Angalee M. Leslie
Notary Public for Oregon
My commission expires JAN. 02, 2001

Satisfaction of MORTGAGE

KATHERYNE M SINDMACK, TRUSTEE
OF THE KATHERYNE M SINDMACK
TRUST DATED 1/23/92

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
ATTN: ANGALEE LESLIE
P O BOX 5210
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 6th day of November, 1997, at 3:38 o'clock P.M., and recorded in book/reel/volume No. M97, on page 36861, or as fee/file/instrument/microfilm/reception No. 48270, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By *Kathleen Rasmussen* Deputy