

48558

QUITCLAIM DEED - STATUTORY FORM

CORPORATE GRANTOR

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Friends For Animals, aka South Coast Humane Society,
a corporation duly organized and existing under the laws of the State of *Oregon*, Grantor,
releases and quitclaims to *Scott Spikes*

, Grantor, all right, title and interest in and to the following described real property,
situated in *Klamath* County, Oregon, to-wit:

Known AS Block 3, lot 2 of "Evergreen Acres"
Klamath County, OREGON

(IF SPACE IS INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$ *5.00* (Here comply with the requirements of ORS 93.030)

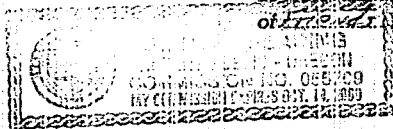
Done by order of the grantor's board of directors with its corporate seal, if any, affixed on *December 18*, 19 *96*.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DERIVED IN ORS 30.930.

By *Arlene D. Eversley*, President
By *Walter D. Eversley*, Secretary

(STATE OF OREGON, County of *Curry*) ss.

This instrument was acknowledged before me on *December 18*, 19 *96*,
by *Arlene D. Eversley*
as *President*
of *Friends For Animals, aka South Coast Humane Society*



Shirley Hearing
Notary Public for Oregon
My commission expires *10-14-96*

Friends For Animals, aka South Coast Humane Society
P.O. Box 7813
Brookings, OR 97415
(Grantor's Name and Address)
Scott Spikes
98179 In the Lo.
Brookings, OR 97415
(Grantee's Name and Address)

After recording return to (Name, Address, Zip):

Same as grantor above

Until requested otherwise send all tax statements to (Name, Address, Zip):

Same as grantor above

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, } ss.
County of *Klamath*

I certify that the within instrument was received for record on the *13th* day of *November*, 19 *97*, at *1:10* o'clock *P.M.*, and recorded in book/reel/volume No. *M97* on page *37475* and/or as fee/file/instrument/microfilm/reception No. *48558*, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By *Ruthann H. H. H.*, Deputy

Fee: \$30.00

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