48633 133 NOV 14 WOMEN OF ATTOMEY TO SELL REAL ESTATE Page 37576 KNOW ALL MEN BY THESE PRESENTS, That I BODGO I WILLIAM have made, constituted and appointed and by these presents do make, constitute and appoint <u>linear</u> my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to sell and convey, mortgage, hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: Milla, Black 12 lt 611 821 Owens Street Ylamath Follo 01.97401 with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with our without covenants of seisin, freedom from encumbrances and warranty. GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtie hereof. In construing this instrument and where the context so requires, the singular includes the plural. Dated 11-13 7 Mallar Nov. 13 STATE OF OREGON, County of JAMETH Kubert A. Millaren Personally appeared the above named and acknowledged the foregoing instrument to be voluntary act and deed. CIER MARY WOODED

MITARY P. WOODJARIO W MITARY PUBLIC - OREGON OF COMMISSION NO. 051476 (MITARY PUBLIC - OREGON OF COMMISSION NO. 051476 (MITARY PUBLIC - OREGON OF COMMISSION EXPIRES JAN. 10, 2001 (MITARY	NOTARY PUBLIC FOR OREGON My Commission Expires:
POWER OF AITTORNEY Robert a. Millard	STATE OF OREGON ) ss.  County of Klamath )
Amila & Well	I certify that the within instrument  Was received for record on the 14th day  of November , 1997 , at 11:24  o'clock A.m., and recorded in book/reel  /volume No. xg7 on page 37576 or as  fer/file/instrument/microfilm/reception  No. 48633 , Record of Deeds of Said  County  Witness by my hand and seal of County affixed
AFTER RECORDING RETURN TO:  HUMELA & Welle Name	Remetha G. Letsch, Co. Clerk Name Title
Hamail Jacks, OR 9:601	By Kattlea Kran Deputy Fee: \$10.00