197 NOV 14 P3:37

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WARRANTY DEED

ATC #03046903

AFTER RECORDING RETURN TO: ETERNAL HILLS MEMORIAL FARDENS LITH How 39 Klammik Falls, DR 97003

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS. SAME AS ABOVE

JOS W. STRICKLAND and N.TA L. S'RICKLAND, hareinafter called GRANTOR(S), convey(s) to ETERNAL HILLS MEMORIAL GARDENS, hereinafter called GRAN EE(S), all that real property situated in the County of KLAMATI, State of Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" AT ACHED HERE O AND BY HEREIN

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THE INSTRUMENT, THE PERSON ACQUIRING FEE TILLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORE 30.390."

and covenant(s) that granter is the twher of the above described property free of a 1 and imbrance; except covenants, conditions, restrictions, reservations, rights, lights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and or drainage

and will warrant and defind the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$45,000.00.

In construing this deed and where the context so requires, the singular includes the claral.

IN WIINESS WHEREOF, the grantor has executed this instrument this _______ day of November, 1997.______

THE W. STRICKLAND

Africa T. Africe cland

STATE OF CA/1800MAL, County of Kell))ss.

Or November 1874 1997, personally appeared DOE W. STRICKLAND AND NITA L. STRICKLAND who acknowledged the foregoing irstrument to be their voluntary act and deed.

Ky Convission Expires: Among Se, 1927

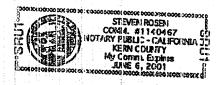


EXHIBIT "A"

A parcel of land situate in the SW 1/4 of the SE 1/4 of Section 28, Township 39 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at a 5/8" iron rod on the Northwesterly right of way line of the Klamath Falls-Ashland Highway at the Southeast corner of the above described property from which the one-quarter corner common to Sections 28 and 33 bears South 62 degrees 36' 15" West, 234.43 feet, along said Highway right of way, to a 5/8" iron rod, and North 86 degrees 28' 26" West, 183.89 feet; thence from said point of beginning, North 00 degrees 06' 42" West 322.90 feet to a 1/2" iron rod; thence North 84 degrees 00' 36" West, 171.14 feet to a 1/2" iron rcd; thence South 2 degrees 41' 11" East, 40.64 feet to a 1/2" iron rod; thence South 76 degrees 20' 02" East, 80.72 feet to a 1/2" iron rod; thence South 1 degree 16' 58" East, 42.00 feet to a 1/2" iron rod; thence South 52 degrees 17' 32" East, 77.55 feet to a 1/2" iron rod; thence South 0 degrees 11' 49" West, 206.67 feet to a 1/2" iron rod on the Northwesterly right of way line of the above described highway; thence North 62 degrees 36' 15" East, 32.55 feet, along said right of way line, to the place of beginning.

CODE 20 MAP 3968-28DO TL 2000

| STATE OF OREGON: COL | JNTY OF KLAMATH: SS. |
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| Filed for rea | cord at request o | f | Aspen Titil | e & Escrow | the 14 | ith day |
|---------------|-------------------|-----------------------|-------------|-------------|---------------------------|---------|
| of | November | A.D., 19 <u>97</u> at | 3:37 | clock P.M., | and duly recorded in Vol. | |
| | | of <u>Deeds</u> | | on Page _ | 3765? | |
| FEE | \$35.00 | | | By_SAE | ernetha G. Letsch, County | Clerk |
| | | | | | | |