## 48665

## 37 NDV 14 Pili+27. 5:041.903

## ASSIGNAENT OF DEED OF TRUST

For Value Received, the under transfers to Western United Life 929 Sprague, Spokane, Washing Deed, dated November 1 1997  Aspen Title Escribe November 11 1997, in Book Klamath County, Oregon, descri	Assurance Iron, 99201 , executed , 1/109	Company, a com , all beneficial in by Eternal Hills I Tro , at p	poration whose addre erest under that cert Viemorial Gardens, Gi	ess is W. ain Trust antor, to
See Attached Exhibit "A"				· · · · · · · · · · · · · · · · · · ·
Together with note or note become due thereon, with interestrust.	s therein de ist, and all r	scribed or referr ights accrued or	ed to, the money du to accrue under said	e and to Deed of .
The undersigned hereby co beneficiary or his successor in in the beneficial interest therein; the and the note or other obligation obligations secured by said trust with interest thereon from Nove	terest under at he has go secured the su	said trust deed a ood right to sell, nerelpy, and that n of not less that	and is the owner and transfer and assign t there is now unpai	holder of he same, d on the
DATED: this 1374 day of	. AGO.		, 1997	
	12 4/5: . 6e W. Stric	Residence of		
	r fe?	kland .	reclend	
STATE OF	ss.			
County of Kenny	The state of the s			
On this day personally apperent me known to be the individual(sinstrument, and acknowledged free and voluntary act and	described	in and who exec	uted the within and	foregoing
Given under my hand and				. 1997.
Given under my harid and	) iiiGiai Secii i	Olay (		
STEVEN RESEN  STEVEN RESEN  COMBIL #11-00457   XI	Daciding at	Bard and day the	State of Carafacino	•
Hy Courte Expires  Julii 6, 2001	Vy commis	sion expires: \$\frac{2}{5}\eta	(ena 6, 200)	
4 6 60-301 (100 - 100 -				
When Recorded Return To:				
Western United Life Assurance Attn.: Carrie Bowman W. 929 Sprague Ave.	(:ompany			
Spokane, WA 99201  Account Reference:	¥121435-2			
resemptore our walley.				4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

## EXHIBIT "A"

A parcel of land situate in the SW 1/4 of the SE 1/4 of Section 28, Township 39 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at a 5/8" iron rod on the Northwesterly right of way line of the Klamath Falls-Ashland Highway at the Southeast corner of the above described property from which the one-quarter corner common to Sections 28 and 33 bears South 62 degrees 36' 15" West, 284.43 feet, along said Highway right of way, to a 5/8" iron rod, and North 86 degrees 28, 26" West, 183.89 feet; thence from said point of beginning, North 00 degrees 06' 42" West 322.90 feet to a 1/2" iron rod; thence North 84 degrees 00' 36" West, 171.14 feet to a 1/2" iron rod; thence South 2 degrees 44' 11" East, 40.64 feet to a 1/2" iron rod; thence South 76 degrees 20' 02" East, 30.72 feet to a 1/2" iron rod; thence South degree 16' 58" East, 42.00 feet to a 1/2" iron rod; thence South 52 degrees 17' 32" East, 77.55 feet to a 1/2" iron rod; thence South 0 degrees 11' 49" West, 206.67 feet to a 1/2" in on rod on the Northwesterly right of way line of the above described highway; thence North 62 degrees 36' 15" East, 32.55 feet, along said right of way line, to the place of beginning.

CODE 20 MAP 3908-28DO TE 2000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

	ord at request of		filen Title		4thday
0[	November A	A.D., 19 <u>97</u>	at 3:37	o'clock P. M., and duly recorded in Vol.	<u>M97</u> ,
	of_		tigages	276.56	
Heli I				Bernetha C. Letsch, Count	y Clerk
FEE.	\$1.5.00			By Kazillan Ka-22	