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## CORPORATE ASSESSMENT OF DEED OF TRUST

Vol. <u>M9:7</u> Frage\_

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KLAHATH COUNTY, OREGON

SELLER'S SERWICHIG#: 2740291 "REEDER" ADVA02

Date of Assignment: 11/05/97 Assignor: ADVANTA NATIONAL HANK, USA at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA Assignee: HANKERS TRUST COMPANY OF CALSFORNIA NA, AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZE, 16TH FLOOR, SRVIPE, CA 92614

Executed By: MICHAEL G. REEDER AND PATRICIA A. REEDER, TENANTS BY THE ENTIRETY TO: ADVANTA MATIONAL HANK USh Date of Deed of Trust: 03/10/97 Trustee: COMMONWEALTH LAND TIT RECORDED 03/17/97 as Instrument/Document No. 34421 in Book 1997 KLAMATH COUNTY, OREGON. Trustee: COMMONWEALTH LAND TITLE Page 7657 In

Property Address: 1531 KIMBERLY DR., KLAMATH FALLS, OR 97603

KNOW ALL MEN BY THESE PRISENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns anto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), taken the said Note having an original principal sum of \$30,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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1	IRK N. HOBSON	7:31-2	Colored Caracat	and the second
4	THE N. HOBSON,	VICE PRESIDENT	Company of the second s	
			HARBARA ANN VOUL	ASS P. SECRETARY
		医二甲基甲基酚 医电子电阻	1986年 -	SECKETARY

STATE OF California COUNTY OF San Diego

STATE OF OUR CONTRACT

CN 7 1997, before me, Rebedge Halgren, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President and Barbara Ann Vogt, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon CH NOV 7 1957 his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and official seal,	REBECCA HALON
Explacation 1100	REBECGA HALGREN Commission # 1150009
Rebecca Halgren Notary Expires: 08/04/2001 #1150009	Sca Disc - Colifornice &
Advanta Mortgage Corp., USA, 16875 West Bernardo	Manager A. Collins Control of the Collins of the Co

ENERIC KLAMATH OR BAT: 18/7/274(123) K/1 3 ANTEROOP CAN SERVAL BEAL)

	or record at reques	A.D., 19 97 at 9:22 o'clock A, M., and the 18th	day
FEE	\$10.00	On Page 37/320  Berne ha G. Litsch, County Clerk  By / Little / Free	