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48776

07-01-18-23-37

STATE OF OREGON

UNIFORM COMMERCIAL CODE

Vol. 1497 Page 37921
FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

Robnett, Stephen E.
Robnett, Dayle L.

2A. Secured Party Name(s):

WESTERN BANK, a division of
Washington Mutual Bank

4A. Assignee of Secured Party (if any):

1B. Debtor Mailing Address(es):

3113 Bristol #49
Klamath Falls, OR 97603

2B. Address of Secured Party from which security
information is obtainable:

421 South 7th Street
P.O. Box 669
Klamath Falls, OR 97601-0322

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):



The goods are to become fixtures on:



The above timber is standing on:



The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:
(describe real estate)

See Exhibit "A" attached hereto and by this reference incorporated herein.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:



Check box if products of collateral are also covered:

Number of attached additional sheets:

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:

Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name:

Recording Party telephone number:

Return to: (name and address)

WESTERN BANK, a division of Washington
Mutual Bank
Klamath Falls Branch
421 South 7th Street
P.O. Box 669
Klamath Falls, OR 97601-0322

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

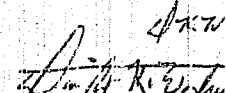
By: 
Signature of Secured Party(ies) or Assignee(s)

EXHIBIT "A"
DESCRIPTION OF PROPERTY

37922

The following described real property situate in Klamath County, Oregon.

A tract of land situated in the NW $\frac{1}{4}$, Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of said Section 18; thence South 00 degrees 01'10" West 2192.47 feet; thence South 89 degrees 51'42" East 25.34 feet to a point on the East line of Highway No. 39, being the true point of beginning; thence South 89 degrees 51'42" East 300 feet, more or less to a point; thence South 00 degrees 02'03" East 205 feet more or less, to a point; thence North 89 degrees 51'42" West 300 feet, more or less to a point on the East line of Highway No. 39; thence North 00 degrees 02'03" West 205 feet, more or less, to the point of beginning

The following easements are appurtenant to the above described property and are not insured hereunder, but should be a part of the North coming conveyance.

ALSO TOGETHER WITH the right of ingress and egress over the following described roads:

60 foot strips of land situated in the NE $\frac{1}{4}$ of Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being 30 feet on either side of, measured at right angles from, the following described center lines;

Beginning at a point on the Easterly right of way line of State Highway No. 39, said point being South 00 degrees 01'10" West 2162.47 feet and South 89 degrees 51'42" East 25.31 feet from the Northwest corner of said Section 18; thence South 89 degrees 51'42" East 2548.10 feet to a point, North 89 degrees 51'42" West 30.00 feet from the East line of the NW $\frac{1}{4}$, said Section 18.

ALSO, beginning at the center 1/4 corner of said Section 18; thence North 00 degrees 00' 23" East 1334.32 feet to the C-W 1/16 corner, said Section 18.

ALSO, beginning at a point South 00 degrees 01'10" West 2192.47 feet and South 89 degrees 51'42" East 1323.84 feet from the Northwest corner of said Section 18; thence South 00 degrees 02'03" East 465.00 feet to the South line of the NW $\frac{1}{4}$, said Section 18.

ALSO, beginning at a point South 00 degrees 01'10" West 2132.47 feet and South 89 degrees 51'42" East 599.83 feet from the Northwest corner, said Section 18; thence North 00 degrees 02'42" West 409.32 feet; thence South 89 degrees 59'04" East 132.38 feet; thence on the arc of a curve to the right (radius = 250.00 feet, central angle = 47 degrees 03'50") 205.35 feet; thence South 42 degrees 55' 14" East 81.00 feet; thence on the arc of a curve to the left (radius = 175.06 feet, central angle = 71 degrees 03'30") 117.11 feet; thence North 66 degrees 01' 16" East 144.49 feet; thence on the arc of a curve to the left (radius = 370.00 feet, central angle = 69 degrees 18' 42") 447.60 feet; thence North 03 degrees 17' 26" West 157.53 feet to the North line of the SE $\frac{1}{4}$, said Section 18.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ Klamath County Title _____
of _____ November _____ A.D. 19 97 at 3:37 o'clock _____ P. M., and duly recorded in Vol. _____ 18th day
of _____ Mortgages _____ on Page 37921

FEE \$10.00

By _____ Berntha G. Letich, County Clerk
Kathleen Ross