PACE RESERVED

Fee:

was received for record on the 19th day November , 19 97 , at

9:53 o'clock A. M., and recorded in book/reel/volume No. M97 on page 37958 and/or as tee/file/instrument/microfilm/reception No. 48799

Witness my hand and seal of

Record of Mortgages of said County.

County affixed.

10:

3 valum to (Name, Address, Zipl: Klamath County Title Company