IIKKEL,J115270	48910	Vol. /197 Page 38177
KLAMATH COUN	TY TITLE COMPANY	97 NU 20 P3:04
PREPARED BY KE AND WHEN RECORD	NN ALLEN ED MAIL TO:	
2363 S. FOOTHILL SALT LAKE CITY.	AGE CORPORATION, DRIVE UT \$4109	
Order No.: K-51	1005	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporati	ion Assignment of Trust Deed

FIRSTPLUS FINANCIAL INC. 1600 Viceroy Drive, Dallas, TX 75235-4902

all the rights, title and interest of undersigned in and to that certain Trust Deed dated July 18, 1997 executed by JAMES EDWARD MIKKELSEN

to FREEDOM MORTGAGE CORPORATION a corporation organized under the laws of UTAH and whose principal place of business is 2363 S. FOOTHILL DRIVE, SALT LAKE CITY, UT 84109

and recorded in Boek/Volume No.  $mq^2$ 

KLAMATH

, page(s) 25460 as Document No. County Records, State of OREGON

described herinafter as follows:

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Trust Deed.

Assignment to be effective on the date of acknowledgement of the Trust Deed referenced herein. FREEDOM MORTGAGE CORPORATION

STATE OF UTAH STATE OF UTAH Comm. Expires SEP 22,1997 3 \$ 9400 \$ SANDY UT 84093

STATE OF UTAH COUNTY OF SALT LAKE

Dated the 19 day of 19 97 hefore me, the undersigned a Notary Public in and for said County and State personally

appeared DIANNE BECK known to me to 15 1 VICE PRESIDENT and TERIOR REEDY

known to ine to be EXECUTIVE VICE PRESIDENT of the corporation herein which Executed the within instrument, that the seal affixed to said instrument if the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that heing informed of the coments of the transfer, he/she acknowledges said instrument was executed volunturily for and as the act of the corporation.

Shanow Smith Notary Public Sie Ande SHARRON D. SMITH

My Commission Expires

1 Kanne A DIANNE BECK By: VICE PRESIDENT Its:

erre TERRIE REEDY By:

EXECUTIVE VICE PRESIDENT Its:

· Mar WITNESS: BRIAN DELEEUW

SHN

WITNESS: KRISTIN SAFFORD

10-310 T1 ASSIGN DOT CORP

38178

## LEGAL DESCRIPTION

THE EAST 1/2 OF THE NORTH 1/2 OF LOT I AND THE NORTH 1/2 OF LOT 2 IN BLOCK I OF SHIVES ADDITION. ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY. OREGON.

STATE OF OREGON: COUNTY OF KLAMATH : 55.

	r record at request November		day ·
FEE	\$15.00	By Bernetha G. Letsch, County Clerk By Katalim (1920)	