This space reserved for County Filing Officer use only 30946 97 JAN -7 A11:32 Nol. mg1 Page_ '97 NOV 25 AII :54 Vol. <u>M47 Page 38632</u> 49095 UNIFORM COMMERCIAL CODE STATE OF UREGON **FINANCING STATEMENT** REAL PROPERTY - Form UCC-1A THIS FORM FOR COUNTY FILING OFFICER USE ONLY This FINANCING STATEMENT is presented to the county filling officer pursuant to the Uniform Commercial Code. 1A. Debtor Name(s) 2A. Secured Party Name(s): WESTERN BANK, a division of Washington Mutual Bank See Attached Exhibit dated January 3, 1997. 2B. Address of Secured Party from which security 4B. Address of Assignee: 1B. Debtor Mailing Address(es): 3750 BUTTE ST oformation is obtainabl 2885 South Sixth Street KLAMATH FALLS, OR 97601 P.O. Box 1864 Klamath Falls, OR 97601-0234 3. This financing statement covers the following types (or items) of property (check if applicable): X The goods are to become fixtures on: The above timber is standing on: The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) See Attached Exhibit to UCC Financing Statement dated January 3, 1997. and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Check box if products of collateral are also covered Number of attached additional sheets: orm, financing statement or security agreement serves as a financing statement under ORS Chapter 79. Signature(s) of Secured Party in cases covered by ORS 79.4020 INSTRUCTIONS 1. PLEASE TYPE THIS FORM 2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM. 3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. 4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document. 5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page. 6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated. Recording Party contact name: TERMINATION STATEMENT Recording Party telephone number: This statement of termination of financing is presented for filing Return to: (name and address) pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement WESTERN BANK, a division of Washington Mutual Bankearing the recording number shown above. Scuth Sixth Street Branch 2885 South Sixth Street P.O. Box 1864 Klamath Falls, OR 97601-0234 Please do not type outside of bracketed area. LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.22b (c) 1997 CFI ProServices, Inc.

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EXHIBIT TO UCC-1 FINANCING STEMENT

January 3, 1997

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between WESTERN BANK, a division of Washington Mutual Bank and

THOMAS, AURELIA J (SSN or TiN: 539-05-9943) ABRAHAM, DICK R (SSN or TIN: 543-34-0761)

COLLATERAL DESCRIPTION:GAS LOG STOVE - DHOLET TOP VENT, MODEL# E5905

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: (建筑) 其 OCK 3, LOT 3

This Exhibit is excundersigned,	Signastre(s) of Debtor(s)	WESTERN BANK	a division of Washington Mutual E C, a division of Washington Mutua Lt. / Lature(s) of Secured Party (les)	
	: COUNTY OF KLAMATH: ss.	·	Section of the sectio	
Filed for record at req ofJanuary	ucst of A.D., 19 <u>97</u> at <u>11:32</u> of Mortgages	o'clock <u>A.</u> M., and duly on Page 428	19 1/2 W. V.	day
FEE \$10.00	INDEXED DI/_	byBerne	tha G. Leise & County Teek O	·
STATE OF OREGOI	N: COUNTY OF KLAMATH: ss.		· · · · · · · · · · · · · · · · · · ·	
Filed for record at record of November	4.50 10.07	o'clock <u>A.</u> M., and dul on Page 38	the 25th y recorded in Vol. M97	day
FEE \$10.00		By Kurklum	G. Letsch, County Clerk	