

OREGON

49290

Vol. M97 Page 39025

COUNTY OF **KLAMATH**
LOAN NO 1: **118089566**
LOAN NO 2: **4118039561**
INVESTOR: **1360463922**
POOL NO:

'97 NOV 28 P2:58

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Principal Portfolio

on this 28th day of November A.D., 1997
at 2:58 o'clock P. M. and duly recorded
in Vol. M97 of Mortgages Page 39025

Bernetha G. Letsch, County Clerk

By Kathleen Ross
Fee, \$10.00 Deputy:

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain Deed of Trust dated December 29, 1994 executed by
JAMES L. RUNKLE AND ANN E. RUNKLE, HUSBAND AND WIFE

CRATER TITLE COMPANY

recorded as instrument number 93374 on January 09, 1995 in Book ,
Page , of Official Records in the office of the County Recorder of **KLAMATH**
Oregon, as described in said Deed of Trust.

Trustor, to
Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE
CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA
MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By ANH TRAN
ANH TRAN
ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

)

) SS

COUNTY OF **ORANGE**

)

On 8/20/97, before me, **WILLIAM POWELL** personally appeared

ANH TRAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

WILLIAM POWELL

