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49344
When Recorded Mail To:

97 DEC -1 A11:44

St. Helens Community Federal Credit Union P.O. Box 1009 Scappoose, OR 97056

LOAN NO.4655059

MC 42699-MS — space above this line for recorder's use-

	PAGE ABOVE TITLE ENTER STATE
assignment of del	D OF TRUST
FOR VALUE PECEIVED, the undersigned hereby grants, assig Countrywide Home Loans, Inc.,	ns and transfers to
whose address is 35 North Lake Ave, M/S 5-53, Pa	sadena, CA 91109-7137
all beneficial interest under that certain Deed of Trust dated by Arthur G. Johnston and G. Tina Joh	November 11, 1997 , executed nston . Grantor,
to AMERITITLE recorded on November 21, 1997 and recorded in Book/Volume No. M-97, page(s) 3 KLAMATH County Records, State of follows:  Lot 16, OUSE KILA HOME SITES, according in the office of the County Clerk of Kl	to the official plat thereof on file
in the office of the county there of x, following:  Beginning at the Southwest corner of sa the South boundary of said Lot 16, 1.50 feet, more or less to the Northwest con Southwesterly along the West boundary opint of beginning.	aid Lot 16, thence Southeasterly along ) feet; thence Northeasterly, 130.00
TOGETHER with the note or notes therein described or referre interest, and all rights accrued or to accrue under said Deed of	d to, the money due and to become due thereon with Trust.  St. Helens Community Federal Credit Union
DATED: November 11, 1997	Christy Acttle
Witness:	Christy Settle
Charles Cottle	he acknowledges said instrument to be the free act and deed
Of Said Corporation.	Notary Public for the state of Onegon My commission expires: Nov. 17, 2000
OFFICIAL SEAL  QINA T JARRED  NOTARY PUBLIC-OREGON  COMMISSION NO.080475  MY COMMISSION EXPIRES NOV 17, 2000  MY COMMISSION EXPIRES NOV 17, 2000	
of <u>December</u> A.D., 19 97 at 11:	Helens Community FCU the 1st day 44 o'clock A. M., and duly recorded in Vol. M97
of <u>Mortgages</u>	Bernetha G. Letsch, County Clerk
FEE \$10.00	By Action Name