

49463

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APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that Thomas Daniel Fitzgerald
 is the grantor, and Aspen Title & Escrow, Inc.
 is the trustee, and Linda Joyce Fitzgerald
 is the beneficiary under that certain trust deed dated April 29,
1992, and recorded on May 4, 1992, in ~~book/reel~~ volume No. M92 at page 9610 or
 as fee/file/instrument/microfilm/reception No. _____ of the Mortgage Records of _____
 County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints _____
Klamath County Title Company, whose address is
422 Main Street, Klamath Falls, _____, Oregon, as successor trustee

under said trust deed, to have all the powers of said original trustee, effective immediately.

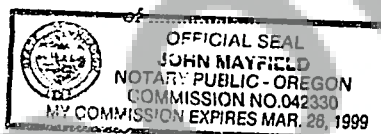
In construing this instrument, and whenever the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
 to do so by its board of directors.

DATED: November 20, 1997.

Linda Joyce Fitzgerald
 Linda Joyce Fitzgerald

97 DEC -2 P3:17

STATE OF OREGON, County of Klamath Washington ss.
 This instrument was acknowledged before me on Nov. 24, 1997,
 by Linda Joyce Fitzgerald
 This instrument was acknowledged before me on Nov. 24, 1997,
 by _____
 as _____



John Mayfield
 Notary Public for Oregon
 My commission expires 3/28/99

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from _____

to _____

Grantor

Trustee

AFTER RECORDING RETURN TO

Klamath County Title

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$10.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument
 was received for record on the 2nd day
 of December, 1997,
 at 3:17 o'clock P.M., and recorded
 in book/reel/volume No. M97 on
 page 39335 or as fee/file/instru-
 ment/microfilm/reception No. 49463,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Bernetha G. Letsch, Co. Clerk

By Bernetha G. Letsch Deputy